

The Dickinson Sublime

The Dickinson Sublime

Natalie Biggs



The Dickinson Sublime:

The Dickinson Sublime Gary Lee Stonum, 1990 Lists place names mostly in former British colonies derived from place names in Great Britain or from personal English names The entries identify the source and recount what is known of who chose the name when and why Appendixes list the names by type of source place name royal name founder etc and illustrate the naming process with entries from the ships log of Frederick Jackson's Arctic explorations 1894-97 Stonum English Case Western Reserve U presents readings of key poems analyzes the origins and implications of Dickinson's idiosyncratic style and generalizes about her aesthetics within the context of romantic theories of the sublime Annotation copyrighted by Book News Inc Portland OR [Emily Dickinson's Sublime](#) Stephen Tau Olsen, 1989 [The Sublime of Intense Sociability](#) Shawn Alfrey, 2000 Consciously writing as women these writers inscribe the sublime with values of empathy and intersubjectivity associated with women's psychological development values not usually accommodated by the history of the sublime or by modernist American culture BOOK JACKET **Toward Cinema and Its Double** Laleen Jayamanne, 2001-09-26 Jayamanne brings together her discussions of Australian films Sri Lankan films European art films silent film comedy contemporary American films and her own films *Exchanges between Literature and Science from the 1800s to the 2000s* Márcia Lemos, 2017-03-07 This collection of essays responds to the intense interest that the relations between the discourses of literature and other cultural practices and those of science have obtained throughout various fields of study Spanning a period between the mid nineteenth century and the twenty first century the work collected here is firmly focused on the cultural significance of scientific discoveries and practices and especially on the manifold representations of science and scientists in literature and the arts Its four sections develop from an initial moment of dwindling indefiniteness of borders between literature and the sciences to the historical perception of an increasing divide between the two cultures to use C P Snow's influential expression as well as calls for a form of convergence or consilience in Edward Wilson's words The final section turns to the medical sciences a porous scientific discipline in relation to the humanities which suggests that consilience can already be found partially in specific areas As such this collection contributes towards critically extending that integration through the discussion of key literary representations of science its promises and its problems *Reading Reality* E. Thomas Finan, 2021-02-03 In the early 1800s American critics warned about the danger of literature as a distraction from reality Later critical accounts held that American literature during the antebellum period was idealistic and that literature grew more realistic after the horrors of the Civil War By focusing on three leading American authors Ralph Waldo Emerson Walt Whitman and Emily Dickinson *Reading Reality* challenges that analysis Thomas Finan reveals how antebellum authors used words such as real and reality as key terms for literary discourse and claimed that the real was in fact central to their literary enterprise He argues that for many Americans in the early nineteenth century the real was often not synonymous with the physical world It could refer to the spiritual the sincere or the individual's experience He further

explains how this awareness revises our understanding of the literary and conceptual strategies of American writers By unpacking antebellum senses of the real Finan casts new light on the formal traits of the period s literature the pressures of the literary marketplace in nineteenth century America and the surprising possibilities of literary reading

Scheming Women Cynthia Hogue,1995-09-14 Scheming Women charts a trajectory of American female poetic speakers from within a heterosexual lyric framework to bisexual and lesbian subjects outside that pervasive frame In close readings of Dickinson Moore H D and Rich the author makes a new argument about the division that permeates their poetic speaking subjects Postulating a revolutionary female subject she extends Julia Kristeva s theory of poetic language through an intertextual approach and shows that these relatively advantaged female poets destructure the very poetic power they are able to assert Hogue concludes that in not reproducing positions of dominance and privilege indicative of larger cultural trends these key poets exemplify important alternatives to class race and gender hierarchies persuasively demonstrating the promise of what she terms an ethical feminist poetic practice

Subjective, Dynamical, and Liberatory Sublime in Emily Dickinson □□ □,□□□,□□□,□□□□□□□□□□□□□□□□,2010 A "different Dawn" Natalie Biggs,2000

Community and the Sublime in Dickinson, Valéry & Joyce Jed Deppman,1998 Nineteenth-century Literature Criticism Laurie Lanzen Harris,1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations

Amerikastudien ,1974

JEGP, Journal of English and Germanic Philology Gustaf E. Karsten,1992 Victorian Review ,1992 *ATQ* ,1998

Green Mountains Review ,2012 The Poetics of Intense Sociability Shawn H. Alfrey,1994 *Melville & Milton* Robin Sandra Grey,2004 Two decades ago Herman Melville s marked and annotated copy of John Milton s poetry first came to light This was the most substantial and tangible evidence of the deep connections between the two authors since Henry R Pommer s speculative study on Milton and Melville was published a half century ago Featuring a foreword by John Bryant this study brings together both Melville and Milton scholars in the same text and makes available the important artistic connections between these two great authors Also shared for the first time in this study are Melville s copious annotations to Milton s works including numerous erased annotations that have only been partially recovered a significant number of marginal markings and underlinings all of which together offer us a chance to see one great author s provocative and idiosyncratic response to another In addition to these annotations the essays presented here suggest that Milton and his poetry fascinated Melville provoking him at times to artistic competition in depicting the sublime providing at other times a measure of companionship as they both explored religious heresies and civil wars in their respective ages Melville enjoys Milton s combativeness toward institutions civil and religious as well as Milton s exposure of the grimness of civil war But Melville at times appears annoyed with Milton s attempts to uphold the absurdities of religious doctrine to lend credibility and artistic authority to an otherwise questionable theology Milton s assurances of faith are beyond Melville s ken and his

theodicy Paradise Lost a glorious failure For Milton scholars this study demonstrates Milton s very vital artistic and theological afterlife in America For Melville scholars this book shows Melville in American culture and history his influence on studies in textuality and performivity and in theology and literary genre **Clarke County, Alabama, and Its Surroundings** Timothy Horton Ball,1879 *The Nation* ,1909

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