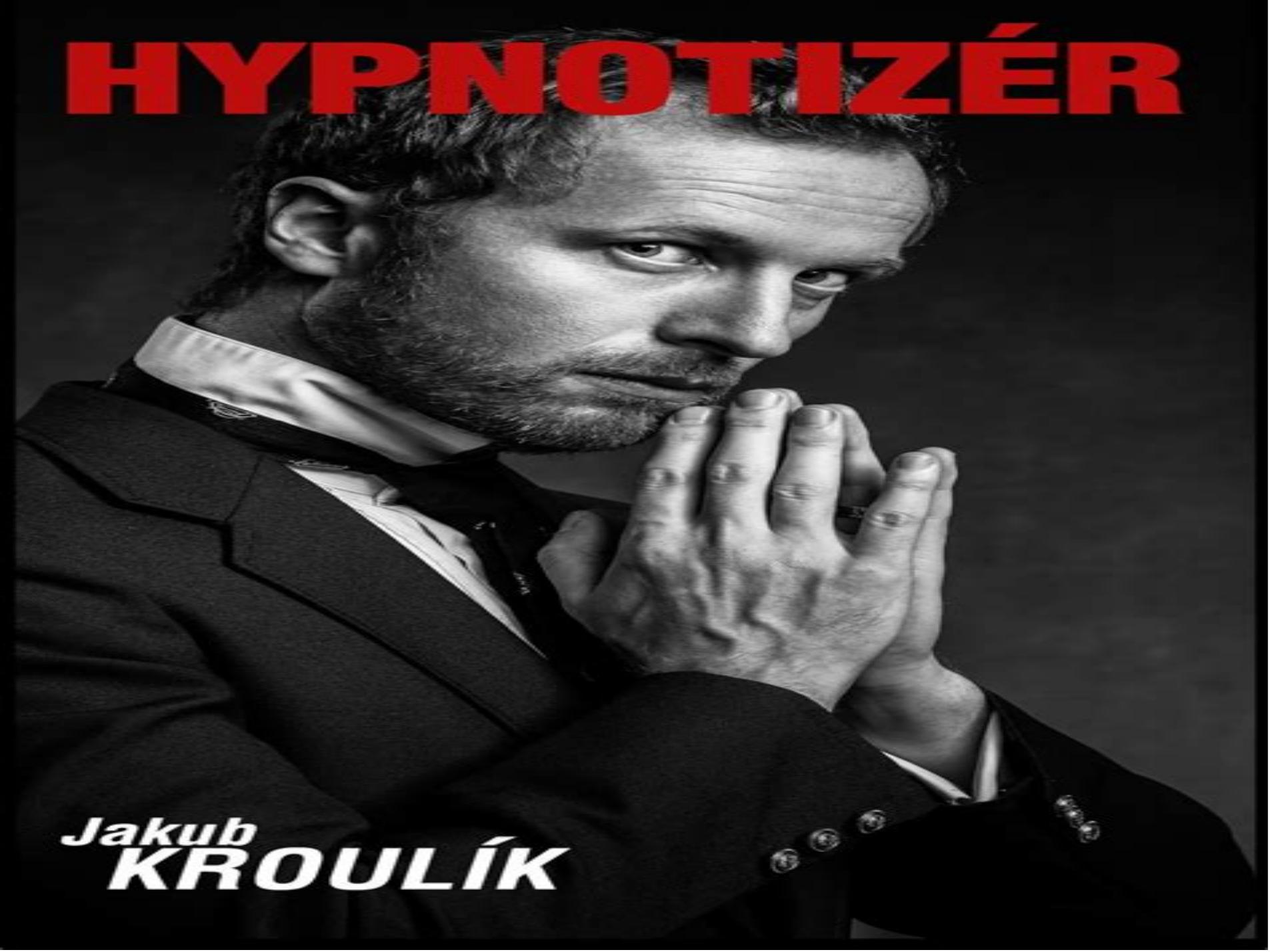


HYPNOTIZÉR

A black and white portrait of a man with a beard and mustache, wearing a dark suit jacket over a light-colored shirt. He is looking slightly to the right with a serious expression. His hands are clasped together in front of his chest. The background is dark and out of focus.

Jakub
KROULÍK

The Hypnotizer

Géza Róheim



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Hypnosis Paul Schilder, Otto Kauders, 1927 *The Enduring Fantastic* Anna Höglund, Cecilia Trenter, 2021-06-09

Fantastic fiction is traditionally understood as Western genre literature such as fantasy science fiction and horror Expanding on this understanding these essays explore how the fantastic has been used in Western societies since the Middle Ages as a tool for organizing and materializing abstractions in order to make sense of the present social order Disciplines represented here include literature studies gender studies biology ethnology archeology history religion game studies cultural sociology and film studies Individual essays cover topics such as the fantastic creatures of medieval chronicle mummy medicine in eighteenth century Sweden how fears of disease filtered through the universal and adaptable vampire the gender aspects of goddess worship in the secular West ecocentrism in fantasy fiction how videogames are dealing with the remediation of heritage and more

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