



# William Wilberforce

**William Hague**



## **William Wilberforce:**

William Wilberforce Stephen Tomkins, 2007 In the 1780s around 40 000 slaves a year were taken from Africa in British ships on the notorious Middle Passage to the Caribbean In 1787 under an oak tree in Kent the British Prime Minister William Pitt invited his friend William Wilberforce to introduce a parliamentary bill outlawing the slave trade Neither of them imagined a twenty year political campaign that would consume the rest of Wilberforce s life Written in a lively and engaging style this biography of William Wilberforce transports the reader back to a dramatic age of conflict and upheaval BOOK JACKET *Private Papers of William Wilberforce* William Wilberforce, 1897 **The Life of William Wilberforce** Robert Isaac Wilberforce, Samuel Wilberforce, 2025-07-27 Reprint of the original first published in 1841 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage The Life of William Wilberforce Wilberforce, 1838

The Life of William Wilberforce Robert I. Wilberforce, Samuel Wilberforce, 1839 *William Wilberforce* William Hague, 2007 A major biography of abolitionist William Wilberforce the man who fought for twenty years to abolish the Atlantic slave trade **The Life of William Wilberforce** Robert Isaac Wilberforce, Samuel Wilberforce, 1838 *The Life of William Wilberforce* William Wilberforce, 2011-01-13 William Wilberforce 1759 1833 was a politician philanthropist and evangelical Christian now best known for his work to end the slave trade Elected to Parliament in 1780 he campaigned unsuccessfully for penal and electoral reform In 1787 at the encouragement of his friend William Pitt he took up the cause of abolition at Westminster and lobbied influential people tirelessly but humanitarian and ethical arguments were slow to overcome the economic interests of those who had made fortunes from the slave trade or the use of slave labour It was not until 1807 that the Abolition Bill was finally passed Wilberforce continued his work for emancipation and also campaigned for religious liberty This biography based on his own writings was published by two of his sons in 1838 but sheds more light on religious than on political aspects of his life Volume 1 covers the period from his birth until 1792 **Amazing Grace** Eric Metaxas, 2007-02-06 Amazing Grace tells the story of the remarkable life of the British abolitionist William Wilberforce 1759 1833 This accessible biography chronicles Wilberforce s extraordinary role as a human rights activist cultural reformer and member of Parliament At the center of this heroic life was a passionate twenty year fight to abolish the British slave trade a battle Wilberforce won in 1807 as well as efforts to abolish slavery itself in the British colonies a victory achieved just three days before his death in 1833 Metaxas discovers in this unsung hero a man of whom it can truly be said he changed the world Before Wilberforce few thought slavery was wrong After Wilberforce most societies in the world came to see it as a great moral wrong To mark the 200th anniversary of the abolition of the British slave trade HarperSanFrancisco and Bristol Bay Productions have joined together to commemorate the life of William Wilberforce with the feature length film Amazing Grace and this companion biography which provides a fuller account of the amazing life of this great man than can be captured on

film This account of Wilberforce s life will help many become acquainted with an exceptional man who was a hero to Abraham Lincoln and an inspiration to the anti slavery movement in America

**The Correspondence of William Wilberforce, Volume 1** Robert Isaac Wilberforce, Samuel Wilberforce, Bp., William Wilberforce, 2015-08-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**Strictures on a Life of William Wilberforce** Thomas Clarkson, 1838 [William Wilberforce](#) William Wilberforce, 2007 The 29th Pure Gold Classic William Wilberforce presents the very best of this great man s life and work It includes his Practical View of Christianity historic papers and a wonderful biography of the man who became the conscience of the world and helped bring an end to the practice of slavery in the civilized world William Wilberforce the son of a wealthy merchant was born in Hull in 1759 William s father died when he was young and for a time William was brought up by an uncle and aunt William came under the influence of his aunt who was a strong supporter of John Wesley and the Methodist movement Disturbed by these developments Mrs Wilberforce brought her son back to the family home In 1784 Wilberforce converted to Evangelical Christianity He joined the Clapham Set a group of evangelical members of the Anglican Church centered around John Venn rector of Clapham Church in London As a result of this conversion Wilberforce became interested in social reform and was eventually approached by Lady Middleton and was asked to use his power as an MP to bring an end to the slave trade As a member of the evangelical movement Wilberforce was sympathetic to Mrs Middleton s request In his letter of reply Wilberforce wrote I feel the great importance of the subject and I think myself unequal to the task allotted to me Despite these doubts Wilberforce agreed to Mrs Middleton s request but soon afterwards he became very ill and it was not until 12th May 1789 that he made his first speech against the slave trade

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**God's Politician** Garth Lean,1980 A faith that changed history this is the story of William Wilberforce s struggle to abolish the Slave Trade and reform the morals of Great Britain In God s Politician Garth Lean provides an insightful and stirring account of how Wilberforce and his colleagues in the Clapham circle put their faith into action and changed the course of history Their legacy was one of far reaching moral renewal as well as testimony to the power of the individual to effect change in his world Foreword by Charles W Colson

**The Life of William Wilberforce: 1792-1800** Robert Isaac Wilberforce,Samuel Wilberforce,1838 *Daily Readings - William Wilberforce* Lee Gatiss,William Wilberforce,2023-09-12

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**Hero for Humanity** Kevin Charles Belmonte,2002 Journey through the life and times of William Wilberforce a leader whose influence on modern culture is unparalleled You ll discover how he devoted his life to abolishing slavery in Britain amidst the turmoil of war and impacted the lives of millions across the globe

**A Journey Through the Life of William Wilberforce** Kevin Belmonte,2006-01-01 Walk the fascinating pathways and historic halls of England as you re trace the steps of legendary abolitionist and staunch Christian man of faith William Wilberforce

*The Correspondence of William Wilberforce* ,1840 William Wilberforce 1759 1833 was a politician philanthropist and evangelical Christian now best known for his work to end the slave trade Elected to Parliament in 1780 he campaigned unsuccessfully for penal and electoral reform In 1787 at the encouragement of his friend William Pitt he took up the cause of abolition at Westminster while Thomas Clarkson and others collected evidence and mobilised popular opinion Wilberforce also lobbied tirelessly for the cause but humanitarian and ethical arguments were slow to overcome the economic interests of those who had made fortunes from the slave trade or the use of slave labour It was not until 1807 that the Abolition Bill was finally passed Wilberforce continued his work for the emancipation of slaves and also campaigned for religious liberty This work edited by two of his sons and published in 1840 includes their reply to criticisms by Thomas Clarkson of their earlier biography

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