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VOLUNTARY
DEATH IN
JAPAN



Voluntary Death In Japan

Takeie Sugiyama Lebra



Voluntary Death In Japan:

Voluntary Death in Japan Maurice Pinguet, 1993-06-14 For most Western observers the Japanese practice of voluntary death whether the self inflicted sword stroke of a warrior or the simultaneous suicide of lovers is shocking and difficult to understand The practice of voluntary death is deeply alien to Western Culture and to the Christian view that God alone is entrusted with power over life and death In Japan however a tradition of voluntary death has existed for more than a millenium The suicides of samurai warriors of kamikaze fighter pilots of artists and lovers are part of a tradition which stretches back over many centuries and which expresses a distinctive way of relating to death In this profound and sensitive study Maurice Pinguet carefully reconstructs this tradition of voluntary death and relates it to other aspects of Japanese culture and society He shows that in early Japanese myths and legends acts of self immolation were often exalted as an ideal A self effacing suicide was viewed as an ethical act a way of restoring order in a world disrupted by conflict or marred by failure Pinguet examines in detail the customs and elaborate rituals which surrounded the practice of voluntary death in different times and among different groups from the seppuka practised by warriors in the thirteenth century to the suicide of Mishima in the twentieth The result is a brilliant and absorbing analysis of Japanese culture and society an analysis which by focusing on a practice that is radically different from our own tells us something about Western civilization as well

Dying and Death, 2007-01-01 Death is a topic people are reluctant to ponder Neither is dying a process that is usually being openly discussed However on a variety of occasions dying and death are on a person s minds under some sensitive circumstances he or she are eager to discuss with a close person a friend a professional The present volume the second in the Series on Dying and Death is meant to enrich personal experience of dying or death by providing its reader with knowledge and understanding of some aspects of dying or death Section 1 describes practices of mourning in different times and places USA during the Civil War Ashley Byock the Island of Viz between Croatia and Italy Kathleen Young present day Israel Asa Kasher medieval Serbia Mira Crouch and post Holocaust USA Paula David Section 2 consists of reflections on mourning It includes philosophical discussions of Friendship Gary Peters Grace Dana Freibach Heifetz and the Other Havi Carel all in the context of mourning as well as Mourning itself as a skill Marguerite Peggy Flynn Section 3 brings papers on culture and suicide in early modern Holland Laura Cruz in historical Japan Lawrence Fouraker as well as in the Jazz age Kathleen Jones Section 4 discusses different predicaments of medics facing death and dying terminal diagnosis Angela Armstrong Coster palliative patients Anna Taube and the hospice setting Elizabeth Gill

Suicide in Twentieth-Century Japan Francesca Di Marco, 2016-01-29 Japan s suicide phenomenon has fascinated both the media and academics although many questions and paradoxes embedded in the debate on suicide have remained unaddressed in the existing literature including the assumption that Japan is a Suicide Nation This tendency causes common misconceptions about the suicide phenomenon and its features Aiming to redress the situation this book explores how the idea of suicide in Japan was shaped

reinterpreted and reinvented from the 1900s to the 1980s Providing a timely contribution to the underexplored history of suicide it also adds to the current heated debates on the contemporary way we organize our thoughts on life and death health and wealth on the value of the individual and on gender The book explores the genealogy and development of modern suicide in Japan by examining the ways in which beliefs about the nation s character historical views of suicide and the cultural legitimization of voluntary death acted to influence even the scientific conceptualization of suicide in Japan It thus unveils the way in which the language on suicide was transformed throughout the century according to the fluctuating relationship between suicide and the discourse on national identity and pathological and cultural narratives In doing so it proposes a new path to understanding the norms and mechanisms of the process of the conceptualization of suicide itself Filling in a critical gap in three particular fields of historical study the history of suicide the history of death and the cultural history of twentieth century Japan it will be of great interest to students and scholars of Japanese Studies and Japanese History Masterpieces on Japan by Foreign Authors Shōichi Saeki, Tōru Haga, 2023-03-23 This open access book includes forty one chapters about foreign observers discourses on Japan These include a wide range of perspectives from the travelogues of curious visitors to academic theses by scholars which offer us a broad spectrum of contents reflecting a variety of attitudes toward Japan The works were written during the period from the 1850s to the 1980s a timespan during which Japan became in stages more open to the outside world after a long isolation under the Tokugawa shogunate From the perspective of Japanology one can discern three distinct periods of rising interest in the country from abroad The first tide of such interest came shortly after the opening of Japan when various foreign travelers including those who could not be included in this book came over and wrote down their impressions of the country which was for them a land of mystery and mystique which had just opened its doors to them The second wave arose at the beginning of the twentieth century just after the Russo Japanese War when Japan again generated a remarkable surge of interest as a miracle in Asia that had pulled off the wondrous feat of defeating a white superpower The third wave was more recent which took place from the late 1960s to the 1980s a period of high economic growth when the miracle of Japan s remarkable economic recovery from the defeat of World War II attracted enthusiastic and curious attention from the outside world once again It is not the intention of this book to directly highlight such historical transitions but these forty two brilliant mirrors forty one chapters including forty two discourses even when looked in casually provide us with unexpected insights and various perspectives Sh ichi Saeki 1922 2016 was Professor Emeritus the University of Tokyo T ru Haga 1931 2020 was Professor Emeritus International Research Center for Japanese Studies Rambles Through Japan Without a Guide Albert Leffingwell, 1892 Japanese Patterns of Behavior Takie Sugiyama Lebra, 2021-05-25 Examines beliefs and values generally shared by the Japanese and the importance they place on social interactions relationships and proper conduct **The Future of Japan** W. Petrie Watson, 1907 **An Outline History of Japan** Herbert Henry Gowen, 1927 **Life of Japan** Masuji Miyakawa, 1910 *The Russo-Japanese War Fully*

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