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Time, Memory, Institution David Morris, Kym Maclaren, 2015-04-15 This collection is the first extended investigation of the relation between time and memory in Maurice Merleau-Ponty's thought as a whole and the first to explore in depth the significance of his concept of institution. It brings the French phenomenologist's views on the self and ontology into contemporary focus. *Time Memory Institution* argues that the self is not a self-contained or self-determining identity as such; it is gathered out of a radical openness to what is not self and that it gathers itself in a time that is not merely a given dimension but folds back upon gathers and institutes itself. Access to previously unavailable texts in particular Merleau-Ponty's lectures on institution and expression has presented scholars with new resources for thinking about time, memory, and history. These essays represent the best of this new direction in scholarship; they deepen our understanding of self and world in relation to time and memory and they give occasion to reexamine Merleau-Ponty's contribution and relevance to contemporary Continental philosophy. This volume is essential reading for scholars of phenomenology and French philosophy as well as for the many readers across the arts, humanities, and social sciences who continue to draw insight and inspiration from Merleau-Ponty. Contributors: Elizabeth Behnke, Edward Casey, Véronique F. J. Donald, Landes Kirsten, Jacobson Galen, Johnson Michael, Kelly Scott, Marratto Glen, Mazis Caterina, Rea John, Russon Robert, Vallier and Bernhard Waldenfels.

Signs and Cities Madhu Dubey, 2007-11-01 *Signs and Cities* is the first book to consider what it means to speak of a postmodern moment in African American literature. Dubey argues that for African American studies postmodernity best names a period beginning in the early 1970s marked by acute disenchantment with the promises of urban modernity and of print literacy. Dubey shows how black novelists from the last three decades have reconsidered the modern urban legacy and thus articulated a distinctly African American strain of postmodernism. She argues that novelists such as Octavia Butler, Samuel Delany, Toni Morrison, Gloria Naylor, Ishmael Reed, Sapphire, and John Edgar Wideman probe the disillusionment of urban modernity through repeated recourse to tropes of the book and scenes of reading and writing. Ultimately, she demonstrates that these writers view the book with profound ambivalence, construing it as an urban medium that cannot recapture the face-to-face communities assumed by oral and folk forms of expression. **Literature, Politics, and the**

English Avant-Garde Paul Peppis, 2000-02-10 Accounts of the historical avant-garde and of high modernism often celebrate the former for its revolutionary aesthetics or denigrate the latter for its proto-fascist politics. In *Literature, Politics, and the English Avant-Garde*, Paul Peppis shows how neither interpretation explains the writings of avant-gardists in early twentieth-century England. Peppis reads texts by writers such as Ford Madox Ford, Wyndham Lewis, Dora Marsden, and Ezra Pound alongside English political discourse between the death of Victoria and the end of the Great War. He traces the impact of nation and empire on the avant-garde, arguing that Vorticism, England's foremost avant-garde movement, used nationalism to advance literature and avant-garde literature to advance empire. Peppis's study demonstrates that these ambitions were

enabled by a period conception of nationality as an essence and construct By recovering these neglected aspects of avant garde politics Peppis s book opens important avenues for assessing modernist politics after the war

Utopian Generations Nicholas Brown,2009-01-10 Utopian Generations develops a powerful interpretive matrix for understanding world literature one that renders modernism and postcolonial African literature comprehensible in a single framework within which neither will ever look the same African literature has commonly been seen as representationally na ve vis vis modernism and canonical modernism as reactionary vis vis postcolonial literature What brings these two bodies of work together argues Nicholas Brown is their disposition toward Utopia or the horizon of a radical reconfiguration of social relations Grounded in a profound rethinking of the Hegelian Marxist tradition this fluently written book takes as its point of departure the partial displacement during the twentieth century of capitalism s internal limit classically conceived as the conflict between labor and capital onto a geographic division of labor and wealth Dispensing with whole genres of commonplace contemporary pieties Brown examines works from both sides of this division to create a dialectical mapping of different modes of Utopian aesthetic practice The theory of world literature developed in the introduction grounds the subtle and powerful readings at the heart of the book focusing on works by James Joyce Cheikh Hamidou Kane Ford Madox Ford Chinua Achebe Wyndham Lewis Ngugi wa Thiong o and Pepetela A final chapter arguing that this literary dialectic has reached a point of exhaustion suggests that a radically reconceived notion of musical practice may be required to discern the Utopian desire immanent in the products of contemporary culture

Modernism, Postmodernism, and the Short Story in English ,2012-01-01 How can the short story help to redefine modernism postmodernism and their interrelationship What is the status of the short story in modern literary history These are the central questions that the essays collected in this volume try to answer from different perspectives through readings of short fiction in English and accounts of the genre s theorisations The essays by a group of international scholars tackle theoretical issues that are central in approaches to both movements such as periodisation autonomy high vs popular literature totality vs fragmentation surface vs depth otherness representation and above all the subject and its vicissitudes Because it blends theory based arguments into the approaches to the short fiction of mainly canonical authors Joyce Woolf Lewis Ballard Carter Rushdie or Wallace Modernism Postmodernism and the Short Story in English is of interest not only to readers and scholars of the short story but also to those coming from the fields of literary theory and literary history

Outing ,1920 *Wild Ohio* ,2002 Wyndham Lewis the Radical

Carmelo Cunchillos Jaime,2007 This volume about the modernist writer and artist Wyndham Lewis 1882 1957 presents him as a radical figure in twentieth century modernism The authors rediscover aspects of Lewis s work which show how his fiction challenges modernist norms and how his acute and wide ranging critique of culture has a vital contemporary relevance Lewis s range is extraordinary it covers Nietzsche as well as classic cinema Renaissance art and English classicism Being politically conservative he had nonetheless a place on the political left and he can be seen as a postmodernist before

his time These essays by leading Spanish and British specialists reveal Lewis as one of the key modernists of our time

The Boy in the Bush David Herbert Lawrence, Mary Louisa Skinner, 1924 **American Game**, 1930 *Annual Report of the Work Saito ho-on kai (The Saito Gratitude Foundation)*, 1929 **Contributions from the Zoological Laboratory** University of Pennsylvania. Zoological Laboratory, 1928 Vols for 189 1956 58 are reprinted from various scientific journals *Bulletin*, 1928 **Everyday Housekeeping**, 1898 Outing; Sport, Adventure, Travel, Fiction, 1920 *The Westminster Review*, 1906 Bulletin American Game Protective Association, 1930 **The Biological Bulletin** Frank Rattray Lillie, Carl Richard Moore, Alfred Clarence Redfield, 1922 Vol 17 21 105 contain Annual reports of the Marine Biological Laboratory for 1907 08 1952 **Our Paper**, 1900 *The armies of Europe, tr. and revised by count Gleichen Fedor von Köppen*, 1890

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