

SOCIAL DARWINISM

Social Darwinism suggests that societal advancement is driven by "survival of the fittest." It proposes that the most socially adept or powerful individuals or groups tend to succeed.

OVERVIEW

Social Darwinism applies Charles Darwin's Theory of natural selection to human societies. Walther (2023) proposes that "...for the good of the species, nature should be allowed to weed out the weak. In other words: the struggle for resources should be maximized as a way of getting rid of the weaker members of society, which allows the naturally strong to thrive" (p. 2).

EXAMPLE

- **Capitalist competition:** The good businesses succeed and the bad ones fail.
- **Imperialism:** The strong and superior nations conquer the weak ones.
- **Eugenics:** The belief that a society should filter-out weak genes and encourage the reproduction of strong genes.

Social Darwinism

Stuart K. Hayashi



Social Darwinism:

Social Darwinism in American Thought Richard Hofstadter, 1992-09-01 Social Darwinism in American Thought portrays the overall influence of Darwin on American social theory and the notable battle waged among thinkers over the implications of evolutionary theory for social thought and political action Theorists such as Herbert Spencer and William Graham Sumner adopted the idea of the struggle for existence as justification for the evils as well as the benefits of laissez faire modern industrial society Others such as William James and John Dewey argued that human planning was needed to direct social development and improve upon the natural order Hofstadter s classic study of the ramifications of Darwinism is a major analysis of the social philosophies that animated intellectual movements of the Gilded Age and the Progressive Era

Meanings of Social Darwinism Wiebke Schröder, 2013-03-18 Seminar paper from the year 2011 in the subject History Miscellaneous grade A Indiana University History and Philosophy of Science course The Meanings of Darwinism language English abstract In this paper I want to show how one particular difference in defining social Darwinism affects the manner of telling history Namely the difference between social Darwinism as a world view that is clearly independent of Darwin s theory and social Darwinism as an application of Darwin s theory in one way or the other In the next section I explain why I use Hawkins as a representative of the latter version even though he claims to define social Darwinism independently of Darwin After a short review of Hofstadter s reasons for classifying Carnegie as a social Darwinist I will analyze Carnegie s essays in some depth As the only historian who does not take Darwin s theory as the basis for social Darwinism I will then confront the analysis with Greene s perspective Finally I conclude with an answer to the question of historiographical relevance of defining social Darwinism one way or the other

Social Darwinism Robert Bannister, 2010-06-09 Attempts to assess the role played by Darwinian ideas in the writings of English speaking social theorists

Darwinism, War and History David Paul Crook, 1994-03-17 An exciting reinterpretation of Social Darwinism questioning conventional assumptions and proffering an alternative reading of a discourse of peace biology

Social Darwinism in American Thought Richard Hofstadter, 1955 Analyzes the effects of Darwin s work on American social philosophy during the late nineteenth century

Social Darwinism Peter Dickens, 2000 Social Darwinism is the extension of Darwin s evolutionary ideas to human society Over the past two centuries it has been argued that the fittest in terms of physical and mental prowess are most likely to survive and reproduce It has also been suggested that the increasingly complex structure of human society mirrors the increasing complexity of nature This highly original text examines whether these extensions from nature to society are justified and considers how dangerous they may be in implying the systematic neglect or even destruction of the least fit It asks what in any case is fitness as applied to human beings It also questions whether human nature is constrained by modern society and whether people evolved as essentially competitive or collaborative Written in a clear and accessible style with text boxes to explain key ideas and little or no biological knowledge required of the reader this book suggests a new way in

which evolutionary thought and social theory can be combined Social Darwinism and its Consequences for 19th Century Society Anne Aschenbrenner, 2015-01-02 Seminar paper from the year 2007 in the subject Didactics for the subject English Literature Works grade 1 0 LMU Munich Anglistik und Amerikanistik course Hauptseminar language English abstract The phenomenon of Social Darwinism is by no means easy to explain or to define Its name suggests that Social Darwinism has something to do with Darwinism meaning the evolutionary theories of Darwin In the course of this paper it shall be outlined how Social Darwinism could be defined what link there is or could be to Darwin and his theories and the role Herbert Spencer plays in coining the term Social Darwinism Furthermore it is aimed at discussing the impacts of Social Darwinism on the contemporary society of the 19th century in particular the English Imperialism and also racism in general as well in England as in America Apart from that the attention will be drawn to the influences of Social Darwinism on English and American literature of the time Finally a conclusion will be given to sum up the most important outcomes of this paper

Darwinian Myths Edward Caudill, 2005-05-30 In *Darwinian Myths* Edward Caudill examines the ability of Darwin's theory to inspire legends focusing particularly on the impact of social Darwinism on popular culture This compelling testimony to the power of myth shows the ways in which over the years Darwin's ideas twisted truncated and misapplied have been appropriated by individuals governments and cultural elites to lend credibility to xenophobic racist and imperialist political movements and policies Caudill uses newspaper and magazine accounts and correspondence to trace the myth making and promotional efforts of Darwin himself as well as the transformation of his empirically based theory into the philosophy of social Darwinism *The Evolution Controversy in America* George E. Webb, 2002-07-01 On April 30 1975 Saigon and the government of South Vietnam fell to the communist regime of North Vietnam ending for American military forces exactly twenty five year of courageous but unavailing struggle This is not the story of how America became embroiled in a conflict in a small country half way around the globe nor of why our armed forces remained there so long after the futility of our efforts became obvious to many It is the story of what went wrong there militarily and why The author is a professional soldier who experienced the Vietnam war in the field and in the highest command echelons General Palmer's insights into the key events and decisions that shaped America's military role in Vietnam are uncommonly perceptive America's most serious error he believes was committing its armed forces to a war in which neither political nor military goals were ever fully articulated by our civilian leaders Our armed forces lacking clear objectives failed to develop an appropriate strategy instead relinquishing the offensive to Hanoi Yet an achievable strategy could have been devised Palmer believes Moreover our South Vietnamese allies could have been bolstered by appropriate aid but were instead overwhelmed by the massive American military presence Compounding these errors were the flawed civilian and military chains of command The result was defeat for America and disaster for South Vietnam General Palmer presents here an insider's history of the war and an astute critique of America's military strengths and successes as well as its weaknesses and failures

The Cambridge Companion to Darwin Michael Jonathan Sessions Hodge, Gregory Radick, 2003-05 The naturalist and geologist Charles Darwin 1809-82 ranks as one of the most influential scientific thinkers of all time. In the nineteenth century his ideas about the history and diversity of life including the evolutionary origin of humankind contributed to major changes in the sciences, philosophy, social thought, and religious belief. This volume provides the reader with clear, lively, and balanced introductions to the most recent scholarship on Darwin and his intellectual legacies. A distinguished team of contributors examines Darwin's main scientific ideas and their development; Darwin's science in the context of its times; the influence of Darwinian thought in recent philosophical, social, and religious debate; and the importance of Darwinian thought for the future of naturalist philosophy. New readers will find this the most convenient and accessible guide to Darwin currently available. Advanced students and specialists will find a conspectus of recent developments in the interpretation of Darwin. *Social Darwinism in European and American Thought, 1860-1945* Mike Hawkins, 1997-03-13 An analysis of the ideological influence of Social Darwinists in Europe and America. *Encyclopedia of Community* DAVID LEVINSON, KAREN CHRISTENSEN, 2003-06-30 Click Additional Materials for downloadable materials and samples. Incredibly, this is the first encyclopedia to focus on community as concept and experience, so it stands alone in its field as the one title any library must buy to cover this topic. Essential for all readerships. CHOICE: A timely, comprehensive, and very welcome overview of a rich and rapidly growing field of inquiry. Robert D. Putnam, Professor at Harvard University and author of *Bowling Alone*. With every passing minute, it becomes more and more apparent that our world is one community. The *Encyclopedia of Community* serves as recognition of this trend and as a needed resource. The four-volume set not only explains the emerging buzz words of community, such as social capital or civic engagement, but also tells many stories of community institutions that work, such as public libraries. Sarah Ann Long, Past President 1999-2000 American Library Association. As we yearn to connect with our fellow citizens during these uncertain times, we have a unique moment to encourage greater participation in our democracy and reinvigorate our communities. The *Encyclopedia of Community* provides a timely, diverse array of theories and practices that will help citizens understand the value of engaging together to make the critical choices that enrich the way we live, learn, work, and govern in our local communities. The *Encyclopedia* deserves a prime spot in the libraries, homes, and offices of all communities that want to invest in a brighter future for their residents and their children. Nancy Kranich, Past President of the American Library Association whose presidential theme was *Libraries: The Cornerstone of Democracy* 2000-2001. American politicians often pair the word community with the word freedom to describe our basic values. Yet though used constantly, the word community is defined in widely different and contested ways. Most people like the idea of community, but some intellectuals worry that it might imply collectivism. The great value of this new *Encyclopedia* is that it gives readers a chance to sample the many uses of the term and gain clarity about the issues at stake. It is a major contribution to a more coherent understanding of this fundamental idea. Robert Bellah, Professor of Sociology Emeritus, University of California.

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Social Darwinism in American Thought, 1860-1915 Richard Hofstadter, 2017-01-31 *Social Darwinism in American Thought* examines the overall influence of Darwin on American social theory and the notable battle waged among thinkers over the implications of evolutionary theory for social thought and political action Theorists such as Herbert Spencer and William Graham Sumner adopted the idea of the struggle for existence as justification for the evils as well as the benefits of laissez faire modern industrial society Others such as William James and John Dewey argued that human planning was needed to direct social development and improve on the natural order Hofstadter s classic study of the ramifications of Darwinism is a major analysis of the social philosophies that animated intellectual movements of the Gilded Age and the Progressive Era

Herbert Spencer John Offer, 2000 This set traces Herbert Spencer s influence from his contemporaries to the present day Contributions come from across the social science disciplines and are often taken from sources which are difficult to access

Darwin's Racism, Sexism, and Idolization Rui Diogo, 2024-02-27 In this book Diogo a renowned biologist and anthropologist addresses a question that is critical for the understanding of science beliefs idolization systemic racism and sexism and our societies in general why has Darwin been idolized in such a unique way particularly by Western scholars Diogo shows that many evolutionary facts stated in Darwin s works particularly about human evolution are inaccurate constructions based on Victorian biases and stereotypes non Europeans are inferior women have a lower intelligence than men Victorian society was the pinnacle of evolution and so on Importantly such inaccurate biased statements about our evolution are markedly in contrast with the mostly accurate and often brilliant ideas put forward by Darwin concerning non human organisms Importantly it was precisely the combination of such brilliant ideas the use of simplistic and sometimes exaggerated metaphors that were catchy and easily absorbed by the general public and Darwin s intellectual conservatism and biased ideas about women and non European peoples that led to Darwin s idolization particularly by Western scientists as well as to the darkest societal repercussions of his works By portraying such biased

ideas as evolutionary facts Darwin provided easy ammunition for populist political leaders authoritarians colonialists and white supremacists to scientifically defend social hierarchies sexism racism discrimination oppression and segregation A typical argument used to defend Darwin from portraying such erroneous sexist and racist ideas as facts is that back then everybody was racist and sexist Diogo deconstructs this argument by providing enthralling case studies and travel descriptions by authors such as Wallace and Humboldt who often praised the indigenous peoples that repulsed and criticized the social hierarchies and Western imperialism that marveled Darwin The aim of this book is therefore not to cancel Darwin or argue that he was always wrong not at all in general he was an extraordinary biologist but was a much less successful anthropologist due in great part to his Victorian biases Instead the book discusses Darwin's writings ideas and their repercussions in a broader way without taboos omissions idolization or demonization in order to show Darwin and science in general in all their complexity This is because if we fail to acknowledge and emphasize the biases prejudices inaccuracies and abuses of our past and merely continue to blindly idealize it our kids will be condemned to undertake or suffer similar societal abuses in the future

Encyclopedia of Special Education Cecil R. Reynolds, Elaine Fletcher-Janzen, 2007-01-02 Offers a thoroughly revised comprehensive A to Z compilation of authoritative information on the education of those with special needs

Social Darwinism Jeffrey O'Connell, Michael Ruse, 2021-04-29 This Element is a philosophical history of Social Darwinism It begins by discussing the meaning of the term moving then to its origins paying particular attention to whether it is Charles Darwin or Herbert Spencer who is the true father of the idea It gives an exposition of early thinking on the subject covering Darwin and Spencer themselves and then on to Social Darwinism as found in American thought with special emphasis on Andrew Carnegie and Germany with special emphasis on Friedrich von Bernhardi Attention is also paid to outliers notably the Englishman Alfred Russel Wallace the Russian Peter Kropotkin and the German Friedrich Nietzsche From here we move into the twentieth century looking at Adolf Hitler hardly a regular Social Darwinian given he did not believe in evolution and in the Anglophone world Julian Huxley and Edward O Wilson who reflected the concerns of their society

Social Darwinism in France Linda L. Clark, 1984

Social Darwinism and English Thought Greta Jones, 1980

Darwinismus Soziologie

Hunting Down Social Darwinism Stuart K. Hayashi, 2015-02-17 Hunting Down Social Darwinism is the third and final installment in the trilogy *The Nature of Liberty* The trilogy gives a secular ethical defense of laissez faire capitalism inspired by Ayn Rand's ideas The trilogy's first book *The Freedom of Peaceful Action* provided the philosophic theory behind the ethics of a free enterprise system based on the individual rights to life liberty and private property which John Locke described The second installment *Life in the Market Ecosystem* explained how free enterprise functions much as a natural ecosystem wherein behavioral norms develop bottom up from repeat interactions among individual participants in the economy As such defenses of free enterprise are frequently criticized as social Darwinism however this third and final installment of the trilogy asks the question What is social Darwinism The book

embarks on a hunt for the term's meaning, explores social Darwinism's beginnings, and examines whether it is fair to describe such nineteenth-century free market advocates as Herbert Spencer and William Graham Sumner as social Darwinists. It then addresses the accusation that the free market Darwinism commonly ascribed to Spencer and Sumner rationalized bigotry and founded the pseudoscience of eugenics. In the process, the book refutes various myths about the topic popularized by such scholars as Richard Hofstadter and John Kenneth Galbraith. The extent to which the popular narratives about social Darwinism prove to be inaccurate holds enormous ramifications for current controversies. It has implications for debates over the ethical appropriateness of reducing taxpayer spending on social welfare programs and also sheds new light on the pros and cons of attempts to apply biological evolutionary theory to the study of human social institutions. Additionally discussed is the manner in which various prominent figures in economics, evolutionary psychology, and Complexity Theory have grown famous for advancing ideas which Spencer and Sumner originated, even as such figures simultaneously downplay the importance of Spencer and Sumner to their field. Following the hunt for social Darwinism, this work sums up the trilogy with some final thoughts on the importance that liberty holds for every effort to live life to the fullest.

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