

René Devisch

Weaving the Threads of Life

*The Khisa Gyn-Eco-Logical Healing
Cult Among the Yaka*



Weaving The Threads Of Life

Renaat Devisch



Weaving The Threads Of Life:

Weaving the Threads of Life Renaat Devisch, 1993-11 For the Yaka of Southwestern Zaire infertility is a tear in the fabric of life and the Khita fertility ritual is a trusted way of reweaving the damaged strands In *Weaving the Threads of Life* Rene Devisch offers an extended analysis of the Khita cult which leads to an original account of the workings of ritual healing Drawing on many years among urban and rural Yaka Devisch analyzes their understanding of existence as a fabric of firmly but delicately interwoven threads of nature body and society The fertility healing ritual calls forth forces feelings and meanings that allow women to rejoin themselves to the complex pattern of social and cosmic life These elaborate rites whether simulating mortal agony and rebirth gestation and delivery or flowering and decay using music and dance steambath or massage dream messages or scarification are not based on symbols of traditional beliefs Rather Devisch shows the rites themselves generate forces and meaning creating and shaping the cosmic physical and social world of their participants In contrast to current theoretical methods such as postmodern or symbolical interpretation Devisch's praxiological approach is unique in also using phenomenological insights into the intent and results of anthropological fieldwork This innovative work will have ramifications beyond African studies reaching into the anthropology of medicine and the body comparative religious history and women's studies

Threads of Life Richard Freadman, 2001-02 Many autobiographers share profound questions about human life with their readers questions like To what extent was my life imposed on me To what extent did I bring it about through particular choices and actions through the activity of my own will Indeed the issue of the will is central to autobiographical writing and some of the greatest autobiographies give extended consideration to the will its nature its powers its limitations the forms of freedom constraint and expression it finds in various cultures its role in particular human lives In this new study unprecedented in subject and scope Richard Freadman offers the first sustained account of how changing theological philosophical and psychological accounts of the human will have been reflected in the writing of autobiography and of how autobiography in its turn has helped shape various understandings of the will Early chapters trace narrative representations of the will from antiquity the Greeks and Augustine to postmodernism Derrida and Barthes with particular emphasis on late modernity's culture of the will Later chapters then present detailed and powerfully original readings of autobiographical texts by Louis Althusser Roland Barthes B F Skinner Ernest Hemingway Simone de Beauvoir Arthur Koestler Stephen Spender and Diana Trilling Freadman's interdisciplinary approach to autobiography and the will includes a theoretical defense of the view that autobiographers are in varying degrees agents in their own texts *Threads of Life* argues that late modernity has inherited deeply conflicted attitudes to the will Freadman suggests that these attitudes now deeply embedded in contemporary cultural discourse need reexamining In this he contends reflective autobiography has an important part to play

Golden Threads for Life's Weaving Mrs. O. F. Walton, 1906

The Thread of Life Johannes Wilbert, 1974 **Golden Threads for Life's Weaving** Mrs. O.F. Walton, 1889 *Local*

and National Poets of America Thomas William Herringshaw,1890 *Presbyterian Banner* ,1908 **Gleams of Truth** Julia Aldrich Baker,1904 *San Quentin Days* ,1905 **The Homiletic Review** ,1918 *Preacher and Homiletic Monthly* ,1918 **Threads of Life** William Ingram,2002 *Journal of the Outdoor Life* ,1924 *Rethinking Literary Naturalism* Ian James,2025-04-16 This book gives original readings of Proust and Quignard to elaborate a novel theory of literary naturalism Drawing on contemporary biological perspectives the book argues that despite their opposition to traditional naturalism both understand human experience meaning making and creativity as being immanent to and as emerging from shared biological life *Rethinking Literary Naturalism* reads contemporary biosemiotic theory Proust and Quignard alongside each other in the context of a shared genealogy that leads back into nineteenth century philosophical and literary visions of natural life that are inherited from German Romanticism and Idealism Here biological theory and forms of literary practice are recast as distinct techniques of thought that aim to situate themselves in relation to biological life Each in its own way is shown to adopt an interpretative posture that steps back into the immanence of sense and meaning that is constitutive of qualitatively lived existence Each produces a different kind of knowledge scientific literary literary philosophical of shared biological life that can be understood as distinctive variations of a saying after life The novel literary naturalism that is rethought here can be understood as post dicative and as being entirely distinct from that of mile Zola Maupassant or the Goncourt brothers **Metropolitan Pulpit and Homiletic Monthly** ,1918 **Musical Record and Review** Dexter Smith,Lorin Fuller Deland,Philip Hale,Thomas Tapper,1882 *A Sampler View of Colonial Life* Mary Cobb,1999-08-01 Describes the samplers stitched by girls in colonial America and explains what these samplers tell about the lives of their makers Includes simple projects **Our Paper** ,1912 *Life in a Kam Village in Southwest China, 1930-1949* Chaoquan Ou,2007-10-31 Although this unique insider s account of minority life in China is clearly a book in itself it is also the sequel to the much acclaimed *The Kam People of China* Geary Ou and others 2003 It describes the hitherto scarcely researched culture of people from Xiangye village in an untravelled corner of Guizhou province Southwest China in the 20 years leading up to Liberation in 1949 Xiangye is a Kam Dong nationality village so the book highlights Kam culture of the 1930s and 1940s It is a fascinating and unparalleled study also offering exceptionally clear details of many aspects of material culture and social customs for example the work of rice farming cotton production and cooking beautifully illustrated with line drawings and photographs that should appeal to anyone interested in the Kam people China or in ethnology generally The author grew up in Xiangye and later became Professor of Anthropology at a university in Qinghai province The manuscript was first written in Chinese with the intention of having it translated into English for an outside readership **Christian Register and Boston Observer...** ,1901

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