

BOBBY McMILLON AND



a tree accurst

STORIES OF FRANKIE SILVER

DANIEL W. PATTERSON

Tree Accurst

JA Banks



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A Tree Accurst Daniel W. Patterson, 2003-06-19 On a wintry night in 1831 a man named Charlie Silver was murdered with an axe and his body burned in a cabin in the mountains of North Carolina His young wife Frankie Silver was tried and hanged for the crime In later years people claimed that a tree growing near the ruins of the old cabin was cursed that anyone who climbed into it would be unable to get out Daniel Patterson uses this accurst tree as a metaphor for the grip the story of the murder has had on the imaginations of the local community the wider world and the noted Appalachian traditional singer and storyteller Bobby McMillon For nearly 170 years the memory of Frankie Silver has been kept alive by a ballad and local legends and by the news accounts fiction plays and other works they inspired Weaving Bobby McMillon s personal story how and why he became a tale teller and what this story means to him into an investigation of the Silver murder Patterson explores the genesis and uses of folklore and the interplay between folklore social and personal history law and narrative as people and communities try to understand human character and fate Bobby McMillon is a furniture and hospital worker in Lenoir North Carolina with deep roots in Appalachia and a lifelong passion for learning and performing traditional songs and tales He has received a North Carolina Folk Heritage Award from the state s Arts Council and also the North Carolina Folklore Society s Brown Hudson Folklore Award

A Tree Accurst Daniel W. Patterson, 2000 **The People's Hymnal. [Compiled by R. F. Littledale.] Fifth Edition**, 1873 *Horace. The Odes and Saecular hymn, with selections from the Epodes, rendered into Engl. verse by C.W. Duncan* Horace, Quintus Horatius Flaccus, 1886 Tales and Novels in Verse Jean de La Fontaine, 1884 **The Unthrown Stone** Alexander Marlowe, 1918 Selected Works of Jean de La Fontaine Jean de La Fontaine, 2020-09-28

ONCE more permit me nuns and this the last I can t resist whatever may have passed But must relate what often I ve been told Your tales of convent pranks are seldom cold They have a grace that no where else we find And somehow better seem to please designed Another then we ll have which three will make Three did I say tis four or I mistake Let s count them well The GARDNER first we ll name Then comes the ABBESS whose declining frame Required a youth her malady to cure A story thought perhaps not over pure And as to SISTER JANE who d got a brat I cannot fancy we should alter that These are the whole and four s a number round You ll probably remark tis strange I ve found Such pleasure in detailing convent scenes Tis not my whim but TASTE that thither leans And if you d kept your breviary in view Tis clear you d nothing had with this to do We know howe er tis not your fondest care So quickly to our hist ry let s repair A CHARMING youth would frequent visits pay To nuns whose convent near his dwelling lay And mong the sisters one his person saw Who by her eyes would fain attention draw Smiles she bestowed and other complaisance But not a single step would he advance By old and young he greatly was admired Sighs burst around but none his bosom fired

The Tales and Novels of J. de La Fontaine Jean de La Fontaine, 1903 **Literature and Law**, 2016-08-09 In recent years there has been a continuing and persistent world wide interest in the interaction between the two disciplines of law and literature Although

there have been many collections of primary texts that combined these two areas this volume presents literary analyses and criticism in an attempt to assess the varied relationships between law and justice between lawyers and clients and between readers perceptions and authors intent hopefully suggesting why they have continually been yoked together One similarity between the two is that lawyers like writers must catch their audience s attention by novelty of scene distinctiveness of voice and ingenuity of design Furthermore legal advocates must recreate a concrete sense of reality developing vivid and valid pictures of a specific time and place In short both lawyers and writers attempt to provide a basis for juries readers to judge defendants characters by their motivations and their actions and to decide whether a favorable ruling assessment is justified Collectively the essays in this book are designed to deal with themes of guilt and innocence right and wrong morality and legality The essays also suggest that the world as it is delineated by lawyers is indeed a text that like its literary counterparts sometimes blurs the distinction between fact and fiction as it attempts to define truth and to establish criteria for impartial justice By exploring interdisciplinary contexts readers will surely be made more aware more sensitive to the roles that stories play in the legal profession and to the dilemmas faced by legal systems that often succeed in maintaining the rights and privileges of a dominant societal group at the expense of a less powerful one

Tales and Novels Completely Translated Into English Jean de La Fontaine,1929 **The Origin and Course of Intemperance: a Poem, in Five Cantos** John THOMAS (of Brooklyn, U.S.),1832 [Insiders' Guide® to Branson and the Ozark Mountains](#) Fred Pfister,2009-08-25 Written by a local author this guide is filled to the brim with insider information on everything from the top fishing sites to seasonal festivals and the best places to eat sleep and play *La Fontaine's Tales* Jean de La Fontaine,1814 **The Devil Tales and Novels, Complete** Jean de La Fontaine,2016-01-08 TO THE FIRST VOLUME OF THESE TALES I had resolved not to consent to the printing of these Tales until after I had joined to them those of Boccaccio which are those most to my taste but several persons have advised me to produce at once what I have remaining of these trifles in order to prevent from cooling the curiosity to see them which is still in its first ardour I gave way to this advice without much difficulty and I have thought well to profit by the occasion Not only is that permitted me but it would be vanity on my part to despise such an advantage It has sufficed me to wish that no one should be imposed upon in my favour and to follow a road contrary to that of certain persons who only make friends in order to gain voices in their favour by their means creatures of the Cabal very different from that Spaniard who prided himself on being the son of his own works Although I may still be as much in want of these artifices as any other person I cannot bring myself to resolve to employ them however I shall accommodate myself if possible to the taste of the times instructed as I am by my own experience that there is nothing which is more necessary Indeed one cannot say that all seasons are suitable for all classes of books We have seen the Roundelays the Metamorphoses the Crambos reign one after another At present these gallantries are out of date and nobody cares about them so certain is it that what pleases at one time may not please at another It only belongs to works of truly solid merit and sovereign beauty to be well received by

all minds and in all ages without possessing any other passport than the sole merit with which they are filled As mine are so far distant from such a high degree of perfection prudence advises that I should keep them in my cabinet unless I choose well my own time for producing them This is what I have done or what I have tried to do in this edition in which I have only added new Tales because it seemed to me that people were prepared to take pleasure in them There are some which I have extended and others which I have abridged only for the sake of diversifying them and making them less tedious But I am occupying myself over matters about which perhaps people will take no notice whilst I have reason to apprehend much more important objections There are only two principal ones which can be made against me the one that this book is licentious the other that it does not sufficiently spare the fair sex With regard to the first I say boldly that the nature of what is understood as a tale decided that it should be so it being an indispensable law according to Horace or rather according to reason and common sense that one must conform one s self to the nature of the things about which one writes Now that I should be permitted to write about these as so many others have done and with success I do not believe it can be doubted and people cannot condemn me for so doing without also condemning Ariosto before me and the Ancients before Ariosto It may be said that I should have done better to have suppressed certain details or at least to have disguised them Nothing was more easy but it would have weakened the tale and taken away some of its charm So much circumspection is only necessary in works which promise great discretion from the beginning either by their subject or by the manner in which they are treated I confess that it is necessary to keep within certain limits and that the narrowest are the best also it must be allowed me that to be too scrupulous would spoil all He who would wish to reduce Boccaccio to the same modesty as Virgil would assuredly produce nothing worth having and would sin against the laws of propriety by setting himself the task to observe them For in order that one may not make a mistake in matters of verse and prose extreme modesty and propriety are two very different things Cicero makes the latter consist in saying what is appropriate one should say considering the place the time and the persons to whom one is speaking This principle once admitted it is not a fault of judgment to entertain the people of to day with Tales which are a little broad Neither do I sin in that against morality

Hymns for Young Persons. By a Priest of the Church of England ,1876 **The Tales and Novels of Jean de La Fontaine** Jean de La Fontaine,1929 *The Odes of Horace [and Carmen saeculare] in Engl., in the orig. metres, by P.E. Phelps* Horace,Quintus Horatius Flaccus,1897 The Tales and Novels Jean de La Fontaine,1929 **Tales and Novels of de La Fontaine** Jean de La Fontaine,1800 **The Pilgrim of Our Lady of Martyrs** ,1902

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