

The Split

Self

**from Goethe
to Broch**

Peter B. Waldeck

The Split Self From Goethe To Broch

Michael J. Sosulski



The Split Self From Goethe To Broch:

The Split Self Peter Bruce Waldeck, 1979 The theme of the split self defined as a division of personality between an emancipated adult incapable of love and a child still endowed with this basic capacity but oppressed by the father figure is analyzed in a series of works of German literature

Theater and Nation in Eighteenth-Century Germany Michael J. Sosulski, 2017-03-02 In 1767 more than a century before Germany was incorporated as a modern nation state the city of Hamburg chartered the first Deutsches Nationaltheater What can it have meant for a German playhouse to have been a national theater and what did that imply about the way these theaters operated Michael Sosulski contends that the idea of German nationhood not only existed prior to the Napoleonic Wars but was decisive in shaping cultural production in the last third of the eighteenth century operating not on the level of popular consciousness but instead within representational practices and institutions Grounding his study in a Foucauldian understanding of emergent technologies of the self Sosulski connects the increasing performance of body discipline by professional actors soldiers and schoolchildren to the growing interest in German national identity The idea of a German cultural nation gradually emerged as a conceptual force through the work of an influential series of literary intellectuals and advocates of a national theater including G E Lessing and Friedrich Schiller Sosulski combines fresh readings of canonical and lesser known dramas with analysis of eighteenth century theories of nationhood and evolving acting theories to show that the very lack of a strong national consciousness in the late eighteenth century actually spurred the emergence of the German Nationaltheater which were conceived in the spirit of the Enlightenment as educational institutions Since for Germans nationality was a performed identity theater emerged as an ideal space in which to imagine that nation *New German Studies*, 1980

Split Autobiographical Selves Galya Diment, 1987

Weimar in Princeton Stanley Corngold, 2022-02-10 Thomas Mann arrived in Princeton in 1938 in exile from Nazi Germany and feted in his new country as the greatest living man of letters This beautiful new book from literary critic Stanley Corngold tells the little known story of Mann's early years in America and his encounters with a group of highly gifted migrants in Princeton which came to be called the Kahler Circle with Mann at its center The Circle included immensely creative mostly German speaking exiles from Nazism foremost Mann Erich Kahler Hermann Broch and Albert Einstein all of whom during the Circle's nascent years in Princeton were stupendously productive In clear engaging prose Corngold explores the traces the Circle left behind during Mann's stay in Princeton treating literary works and political statements anecdotes contemporary history and the Circle's afterlife Weimar in Princeton portrays a fascinating scene of cultural production at a critical juncture in the 20th century and the experiences of an extraordinary group of writers and thinkers who gathered together to mourn a lost culture and to reckon with the new world in which they had arrived

Art as Spectacle Naomi Ritter, 1989 Why do images of entertainers abound in European literature and art since Romanticism From Baudelaire to Picasso from Daumier to Fellini mimes clowns aerialists and jesters recur in major works by continental

artists In *Art as Spectacle* Naomi Ritter investigates this phenomenon and offers explanations that transcend the array of works discussed Her analysis implies much about the triangle of creator work and audience that inevitably controls art Although a broadly comparative study underlies *Art as Spectacle* the book focuses mainly on examples from Germany and France Three areas of argument identification primitivism and transcendence account for the performer s ubiquity in the arts of the last two centuries Ritter shows that writers painters choreographers and filmmakers have persistently identified with the entertainer whose roots lie in primitive ritual a source of all art Accordingly the artist also sees the player as morally or spiritually elevated With three chapters on literature a chapter comparing poetry to painting and a chapter each on dance the visual arts and film *Art as Spectacle* offers unprecedented scope on a compelling topic in comparative studies By integrating such varied material into an original commentary on the image of the entertainers this book provides an invaluable resource for all the disciplines it touches **The Eighteenth Century** ,1974 Frank Wedekind ,1996

Twentieth-century Short Story Explication ,1976 Nineteenth-century Literature Criticism Laurie Lanzen Harris,1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations **Guide to the Gothic** Frederick S. Frank,1984 *20th-Century German Novel* Michael T. O'Pecko,Eleanore O. Hofstetter,1989-11 No descriptive material is available for thia title *Cabrera Infante in the Menippean Tradition* Ardis L. Nelson,1983 **American Book Publishing Record** ,1979 Studies in Short Fiction ,1980 **The British Library General Catalogue of Printed Books 1976 to 1982** British Library,1983 *Literature of Rupture* Tara Elizabeth Cullis,1987 Subject Catalog, 1979 Library of Congress,1979 *Germano-slavica* ,1981 *Concerning Poetry* ,1980

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