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# The Twentyyear Stranger

**M. Rose**



## **The Twentyyear Stranger:**

**The Twenty-Year Stranger** M. Rose,2005-05-01 Have you ever had a nightmare from which you couldnt wake up The book I have written is the story of a young woman and her two children who are trapped in a nightmare of emotional physical and sexual abuse The man who is guilty of the abuse is also the man who swore to honor cherish and love her above all elsethe childrens own father It is a story nobody would ever believe is real but the truth is it is real It did happen The names of the family have been changed the events have not This is a book you will not be able to put down as the romance turns into horror Their life is a nightmare that could not be escaped by opening their eyes After twenty years will they finally escape from the living hell they call everyday life

**Strangers in the Land of Paradise** Lillian Serece Williams,2000-07-22 Now in paperback Strangers in the Land of Paradise The Creation of an African American Community Buffalo NY 1900 1940 Lillian Serece Williams Examines the settlement of African Americans in Buffalo during the Great Migration A splendid contribution to the fields of African American and American urban social and family history expanding the tradition that is now well underway of refuting the pathological emphasis of the prevailing ghetto studies of the 1960s and 70s Joe W Trotter Strangers in the Land of Paradise discusses the creation of an African American community as a distinct cultural entity It describes values and institutions that Black migrants from the South brought with them as well as those that evolved as a result of their interaction with Blacks native to the city and the city itself Through an examination of work family community organizations and political actions Lillian Williams explores the process by which the migrants adapted to their new environment The lives of African Americans in Buffalo from 1900 to 1940 reveal much about race class and gender in the development of urban communities Black migrant workers transformed the landscape by their mere presence but for the most part they could not rise beyond the lowest entry level positions For African American women the occupational structure was even more restricted eventually however both men and women increased their earning power and that over time improved life for both them and their loved ones Lillian Serece Williams is Associate Professor of History in the Women s Studies Department and Director of the Institute for Research on Women at Albany the State University of New York She is editor of Records of the National Association of Colored Women s Clubs 1895 1992 associate editor of Black Women in United States History and author of A Bridge to the Future The History of Diversity in Girl Scouting 352 pages 14 b w illus 15 maps notes bibl index 6 1 8 x 9 1 4 Blacks in the Diaspora Darlene Clark Hine John McCluskey Jr and David Barry Gaspar general editors

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