

The modernist period in ideology shifted the perspectives of many, as it became a pivotal point in human history. Alongside the Age of Enlightenment, which prioritised reasoning over blind faith, the rapid development of technologies that were considered to catalyse the advancement of humanity led to a devastating war, resulting in the immoral murder of millions. Amongst this chaotic era of pessimism and uncertainty, T.S. Eliot's texts, 'The Love Song of J Alfred Prufrock [The Love Song]', 'Gerontion', 'The Waste Land', and 'The Hollow Men' reflect the modern society through his meticulous perspective as it describes the psychological stagnation as well as purposelessness experienced by many individuals in the Western society. The texts contain significant connections of religion, setting and barrenness, which aid in conveying Eliot's attitude towards the modern condition.

Eliot employs religion in the four texts to not only show the significant problems led by the loss of belief towards God but to depict an inevitable stagnation within society. In 'The Hollow Men', Eliot presents a stark image of a purposeless cyclical routine of the modern human. The use of repetition allows the stanza to be structured similarly to a child's nursery rhyme, "*here we go round the prickly pear, at five o'clock in the morning, here we go round the prickly pear*". This portrays an indirect comparison between a child and a modern individual as children are stubborn. They lack the knowledge and experience to strive on their own like modern men. Additionally, five o'clock in the morning, signifies Jesus's resurrection. Unable to discern the importance of the coming of the Messiah, the Hollow Men continue to circle the prickly pear purposelessly. This reveals the directionless souls of many, ever since religion was called into question during the Age of Enlightenment, as intellectual knowledge articulated reasoning and individualism rather than tradition and blind faith. Simultaneously, this period drove the idea of philosophical pessimism, allowing many rational thinkers to disseminate their notions. In particular, the quote from Fredrich Nietzsche, "*God is dead. God remains dead. And we have killed him...*" vividly portrays the confusion within modern society as it left many to hinder their beliefs on whether spiritual acceptance or scientific constructs were the truth to life. However, this idea is presented slightly different in 'Gerontion' as the religious aspects are adopted to accentuate the despondency within humanity, perhaps to emphasise how the Age of Enlightenment has delivered an answer in apprehending that religion is no longer a way of seeking solutions, but merely a tradition that is anchoring the progression of humans. Eliot refers to the bible to present the elderly man's hope towards God, "*Signs are taken for wonders. We would see a sign!*" A sign within the holy scriptures indicates a supernatural manifestation of God's power or his anointment of a messenger who will demonstrate a sign. Here in the 20th century, we cannot see a sign as there is no intervention from God; therefore, there cannot be a miracle within this the elderly man's life as well as for people in this period. Accompanying this are references that describe Christ as a tiger, "*In the juvenescence of the year came Christ the tiger*". Eliot utilises divergent imagery

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