

WILLIAM O. HENDRICKS

Methodology of Narrative Structural Analysis*

Present-day analysts of narrative structure, working in the tradition of Propp and other formalists, have succeeded in effecting many improvements in the concepts and techniques of their predecessors. However, in one respect at least, they have not advanced beyond the work of Propp in that they continue to by-pass what may be termed the 'textual surface' of narratives, i. e. the constituent sentences of the narrative text as it is presented to the reader (hearer).¹ One manifestation of this neglect is that analysts take as their point of departure, not the text itself of a given narrative, but rather a synopsis of the text. For instance, Tzvetan Todorov, in his recently published study of the *Decameron* (1969: 16), explicitly states that he deals more with synopses of the stories than with the stories themselves.²

This practice can be justified in that it reflects the correct intuition that narrative structure is, in a sense, 'independent' of the linguistic means by which it is manifested. More exactly stated, there are a number of respects in which the underlying narrative structure differs from the textual surface. Perhaps the most important difference is in the disparity between

* A shorter version of this paper was presented, under a different title, at the 1971 Linguistic Institute, State University of New York at Buffalo, during Narrative Analysis Week, August 16-20.

¹ Propp (1968: 113) considered choice of linguistic means one of the areas in which the storyteller is free to create, and thus "not subject to the morphologist's study". Lévi-Strauss has asserted (1955: 431) that "Myth is the part of language where the formula *traduttore, traditore* reaches its lowest truth value ... Its [myth's] substance does not lie in its style, its original music or its syntax, but in the story which it tells."

² That this is also a common practice of Lévi-Strauss has been noted by several commentators, e.g. Hendricks (1967: 42-43), and Maybury-Lewis (1969: 117).

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Jean Calloud



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a comprehensive conclusion about my investigation of the narratology of Araby *Introduction to the Structural Analysis of the Narrative* Roland Barthes,1981* **Narrative Ethics** William J. Ellos,1994 This text takes the work of a large number of contemporary continental philosophers in semantic theory and shows how theories of meaning evolve into theories of ethics

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The Jewish Quarterly Review Cyrus Adler,Solomon Schechter,Abraham Aaron Neuman,Solomon Zeitlin,1981

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