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# The Romantic Quest

**Mary Wells Pope**



## **The Romantic Quest:**

**The Romantic Quest** Hoxie Neale Fairchild, 1931 *The Romantic Quest* Jay MacQueen, 1971-01-01 **The Hero in the Romantic Quest in the English Novel, 1790-1850** Bruce Weirick, 1920 *The Romantic Quest, by Hoxie Neale Fairchild ...* Hoxie Neale Fairchild, 1931 **The Romantic Quest** Mary Wells Pope, 2010 *Thoreau, Melville, Poe, and the Romantic Quest* Mary Josephine Culhane, 1945 *Wordsworth, Shelley, and the Romantic Quest for Permanence* Salome Chidiebere Nnoromele, 1990 **The Romantic Quest in Hawthorne's Major Fiction** Gertrud Attar, American University of Beirut. Faculty of Arts and Sciences. Department of English, 1981 *F. Scott Fitzgerald and the Romantic Quest* Donna Harrington Vinon, 1971 **The Romantic Paradox** J. Labbe, 2000-06-06 Why are there so few happily ever afters in the Romantic period verse romance Why do so many poets utilise the romance and its parts to such devastating effect Why is gender so often the first victim The Romantic Paradox investigates the prevalence of death in the poetic romances of the Della Cruscans Coleridge Keats Mary Robinson Felicia Hemans Letitia Landon and Byron and posits that understanding the romance and its violent tendencies is vital to understanding Romanticism itself *Browning, Victorian Poetics and the Romantic Legacy* Britta Martens, 2011 Taking an original approach to Robert Browning's poetics Martens analyses his work in relation to Romanticism and an evolving Victorian poetic culture She goes beyond reductive interpretations of Browning as a self effacing poet to reveal a highly self conscious self dramatising and conflicted engagement with the Romantic tradition Martens Browning is a poet of complex contradictions and an illuminating case study in voice authorial authority and self reference *The Romance of Religion* Dwight Longenecker, 2014-02-11 C S Lewis said that Christianity works on us like every other myth except it is a myth that really happened Dwight Longenecker grabs this idea and runs with it showing that the Christian story is the greatest story ever told because it gathers up what is true in all the fantasy stories of the world and makes them as solid true and real as a tribe of dusty nomads in the desert or the death of a carpenter king In *The Romance of Religion* Longenecker calls for the return of the romantic hero the hero who knows his frailty and can fight the good fight with panache humor and courage Conflict and romance are everywhere in the story of Christ and our response is to dust off our armor don our broad brimmed hats pick up our swords and do battle for Christ with confidence wonder and joy Is religion no more than a fairy tale No it is more than a fairy tale much more it is all the fairy tales and fantastic stories come true here and now This book is witty whimsical and deadly serious With panache and aplomb Dwight Longenecker sets out to prove that Christianity is in every sense of the word fabulous And does he succeed in his quest I encourage you to read it to find out Michael Ward senior research fellow Blackfriars Hall University of Oxford and professor of apologetics Houston Baptist University If you've never thought about the Christian faith as romance and story then this book will introduce you to a whole new way of thinking Frank Viola author of *God's Favorite Place on Earth* **Romanticism** Aidan Day, 2011-12-13 Romanticism was a revolutionary intellectual and artistic movement which generated some of the most popular and

influential texts in British and American literary history This clear and engaging guide introduces the history major writers and critical issues of this crucial era This fully updated second edition includes Discussion of a broad range of writers including William Blake Mary Wollstonecraft William Wordsworth Lord Byron John Keats Ralph Waldo Emerson H D Thoreau Frederick Douglas A new chapter on American Romanticism Discussion of the romantic sublime or romantic imagination An engagement with critical debates such as postcolonialism gender studies and ecocriticism *The Masses are the Ruling Classes* William M. Epstein,2017 *The Masses are the Ruling Classes* argues that popular sentiments rule social decision making and that elites are essentially obedient to democratic preferences and not the other way around The US is deeply committed to a series of values extreme individualism emotional sources of truth and a sense of chosenness that stunt its social development These ideas are developed in the context of iconic social welfare programs *The Romantic Quest of Peter Lamonte* James Francis Dwyer,1922 *Programs of the Final Examinations for the Degree of Doctor of Philosophy* University of Illinois (Urbana-Champaign campus). Graduate School,1920 **The Critical Romance** Jean-Pierre Mileur,1990 Jean Pierre Mileur asserts that the literary tradition the great tradition of the Romantics is now being carried on by criticism and that modern criticism is a late Romantic literary genre a distinctive form of the romance By collapsing the boundaries between the literary and the literary critical traditions Mileur embarks on a thought provoking analysis of literary criticism Criticism becomes a modern version of the age old quest romance and the critic becomes a romantic hero a brooding figure fraught with self doubt who strives like Browning s Childe Roland despite knowledge of certain failure *The Critical Romance* is an exciting intervention in the critical study of criticism and makes a significant contribution to the study of Romanticism as well **John Keats and Romantic Scotland** Katie Garner,Nicholas Roe,2022 An edited collection on the poet John Keats s encounter with and response to Scottish literature history landscape and culture during his walking tour of 1818 with his friend Charles Armitage Brown **The Romantic Love Quest** Sue Ann Huseman,1979 **The Romance of the Feudal Châteaux** Elizabeth Williams Champney,Mrs. Elizabeth (Williams) Champney,1906

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