



Wordsworths Pope

James Runcieman Sutherland



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Wordsworth's Pope Robert J. Griffin,1996 Recent studies of the concepts and ideologies of Romanticism have neglected to explore the ways in which Romanticism defined itself by reconfiguring its literary past In *Wordsworth s Pope* Robert J Griffin shows that many of the basic tenets of Romanticism derive from mid eighteenth century writers attempts to free themselves from the literary dominance of Alexander Pope As a result a narrative of literary history in which Pope figured as an alien poet of reason and imitation became the basis for nineteenth century literary history and still affects our thinking on Pope and Romanticism Griffin traces the genesis and transmission of romantic literary history from the Wartons to M H Abrams in so doing he calls into question some of our most basic assumptions about the chronological and conceptual boundaries of Romanticism Wordsworth's Pope Robert John Griffin,2005 *Wordsworth and Pope* James

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