

# Words to Keep Against the Night



*written and illustrated  
by Victoria Forrester*

# Words To Keep Against The Night

**S Ben Porath**



## Words To Keep Against The Night:

*Christian Treasury*, 1882      **Memorials of the life and ministry of Bernard Gilpin, with a biography of his first wife. Ed. by R.B. Benson** Bernard Gilpin, 1874      *Everybody's Magazine*, 1909      **Shakespeare's Midsummer Night's Dream** William Shakespeare, 1894      **McClure's Magazine**, 1907      **Universal Dictionary of the English Language**, 1898      Robert Motherwell On Paper Robert Motherwell, 1997

The Abstract Expressionist artist Robert Motherwell 1915-1991 was best known as a painter but he also created a remarkable body of works on paper. The drawings, prints, and collages in this book show a more intimate side of his visual sensibility; they reveal the very personal handwriting of the artist as he responded to the subtleties of paper, both as a medium and a material. Motherwell was in fact a most extraordinary draftsman, as this volume testifies. Reproduced in color and in a generous format, are more than a hundred of the artist's finest works on paper. The book is published to accompany an exhibition at the Miriam and Ira D. Wallach Art Gallery at Columbia University, an exhibition that was conceived and developed in discussions with the artist during the final year of his life. For this celebration of Motherwell's creative legacy, David Rosand has gathered a distinguished group of contributors. Together, their essays on different aspects of Motherwell's work create a complex picture of a multifaceted artist.

*Israel and the Covenants in New Testament Times* Peter Williams, A Bible student reference. A New Testament prophecy of a falling away from truth into apostasy and lawlessness in the final generation before Jesus Christ returns in glory is being fulfilled now and is shortly to end. Yet Christianity has overwhelmingly moved so far from its first-century roots that it could not even recognize this, or that Christ's return is therefore now almost upon us. How and why this is the case is here explained thoroughly and logically, with many examples directly from the word of God. In God's saving plan for the world, everyone must in time make a free will choice to become part of the Israel of God in order to access eternal life in the kingdom of God. The route to take is the strait and narrow way, Mat 7:13-14, that very few have so far found, and it involves the biblical new and old covenants, which both apply to this Israel. Embark on this voyage only if you are willing to be challenged about some basic Christian preconceptions; be a serious, open-minded Bible student and trust what the Bible teaches, but remember that time is short. What the Bible has taught me, I see as both vital and urgent for our eternal salvation, yet I know of no church or individual theologian who teaches what this book deals with in any substantive way. Be prepared for major challenges to your understanding, just as God has challenged me. In the epistles, Paul refers to two Israels, whom he calls Israel after the flesh, I Cor 10:18, and the Israel of God, Gal 6:16. I focus mainly on the latter, but I also explain an unexpected but critically important connection between them. Dependent on the teaching, nearly all Christian denominations either teach nothing at all on it, or almost the opposite of what Scripture repeatedly showed me. Looking back, I find this absolutely staggering. Very few Christians understand that the new covenant also only applies to Israel, as I will clearly show. I no longer believe that the NT New Testament can be fully understood without this extra-Israel dimension. Had I felt I could deliver this in a more light

hearted way I would have done so but its implications are too awesome and fundamental to our eternal life prospects for that

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simply weird or mysterious but more specifically as something strangely familiar As a concept and a feeling however the uncanny has a complex history going back to at least the Enlightenment Royle offers a detailed historical account of the emergence of the uncanny together with a series of close readings of different aspects of the topic Following a major introductory historical and critical overview there are chapters on the death drive deja vu silence solitude and darkness the fear of being buried alive doubles ghosts cannibalism telepathy and madness as well as more applied readings concerned for example with teaching politics film and religion

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