



The Śāakta Pithas



D.C. Sircar

The Sakta Pithas

Hussin A.Rothana



The Sakta Pithas:

The Sakta Pithas Dines Chandra Sircar, 1950 **The Śākta Pīṭhas** Dineschandra Sircar, 1973 The holy places associated with the Mother Goddess and spread over various parts of the Indian subcontinent have been popular pilgrim spots for a long time. According to some late Tantric texts ascribable to Eastern India the number of such Sakta Tirthas is fifty one and the present monograph is a dissertation on the origin and development of this conception. Thus it is at the same time the study of a number of Tantric and other texts as well as of certain problems of Tantric religion and of historical geography. It is unique in its approach because Tantra Studies have not progressed satisfactorily so far on scientific lines. *The Śākta Pīṭhas* Dinesh-Chandra Sircar, 1973 **Sakta Pithas** H. C. Das, 1999 On pilgrims of Shaktism and cult of akti Hindu deity in Orissa India Hindu Goddesses Lynn Foulston, 2009-07-03 Explores the diversity of Hindu goddesses and the variety of ways in which they are worshipped. Although they undoubtedly have ancient origins Hindu goddesses and their worship is still very much a part of the fabric of religious engagement in India today. This book offers an introduction to a complex and often baffling field of study. **Reflections on the Tantras** Sudhakar Chattopadhyaya, 1978-01-01 The brochure touches upon all the principal precepts of Tantra especially the esoteric practices. An account of the Sakta pithas has also been given in the background of the ethnological divisions of India. New light has been thrown on the origin of bija mantra and gayatri occurring in Tantric works. The study may be regarded as a new one since scientific discussion of Tantricism has not yet progressed so far satisfactorily especially from the point of view of the Tantrics themselves. **Rituals and Practices of Tantra** Gaurinath Bhattacharyya Shastri, 2002 An Abode of the Goddess Masahiko Togawa, 2006 This book based on the field survey is about a village society in Bengal and its relationship with Hindu kingship on the ritual organisation of an old temple. The village temple is well known for being one of 51 sakta pithas scattered over the Indian subcontinent. Sakta pithas mean centres of Sakti worship or seat of the Goddess Sati another name of the Goddess Durga in Bengali where the body parts of the Goddess Sati fell to earth after she had been cut to pieces by the discus of Visnu. Every place believed to have a Sati's limb became the centre for the worship of the Sakti cult or an abode of the goddess pitha sthan. The village temple prospered under the patronage of Maharaja Kirtichand 1702-40 of Bardhaman Raj though the temple history is far older than this. At the beginning of British rule the Royal family of Bardhaman became the largest zamindar in Bengal. They exercised great authority over the local society which is still observable in the various ritual processes. The temple organisation consists of the ritual posts and roles assigned to the various castes lineages and household which are fundamentally based on the kinship relations in the village. At the same time the temple organisation is founded on the service tenures granted by the Bardhaman Raj since the early eighteenth century and even the village untouchables are endowed with indispensable roles in the temple ritual as servants of the goddess. The analysis reveals the strong influences of the indigenous polity over ordinary life in the rural society. Śakti Cult in Ancient India, with Special Reference to the Purāṇic Literature Pushpendra

Kumar,1974 **Mother Goddess in Central India** Om Prakash Misra,1985 *The Journal of Orissan History* ,1989
Subalterns and Sovereigns Nandini Sundar,1997 This study traces the expansion of the colonial and post colonial state in Bastar Madhya Pradesh and popular resistance to it *Journal of Ancient Indian History* ,1972 *Tantric Traditions* Swami Agehananda Bharati,1993 **The Ain i Akbari** Abū al-Faḏl ibn Mubārak,1993 **The Ā'in-i Akbarī** Abū al-Faḏl ibn Mubārak,1949 *Studies in Indian History and Culture* ,1987 *Virajā, the Capital of Ancient Orissa* S. P. Mishra,2007 Dr SP Mishra born on the 1st July 1945 took his Master s Degree in History from the Sambalpur University in 1984 He took Ancient Indian History and Culture as his field of research and specialised in Orissan studies For his original piece of research on the history and culture of Viraja the Capital of Ancient Orissa from earliest times to A D 1568 he was awarded the Degree of Doctor of Philosophy in History by the Utkal University in 1992 He has published a number of research papers in reputed journals on Indology Dr Mishra worked as an Executive in the Education Department under SAIL RMD BIM He has authored a number of books on Mantra Yantra and Tantra including Chromotherapy the ancient most method of treating diseases by sun rays He has taken up Naturopathy as a hobby since 1985 and published three monographs both in Oriya and English on Chromopathy of which Miracles of Colour Therapy published by the Firma KLM Calcutta has earned wide celebrity and popularity since its publication in the year 1995 His other two works Anubhuta Suryakirana Chikitsa 1987 and Abhinava Saura Chikitsa 1996 have undergone two editions and await their third impression At present the author is engaged inextensive research work undertaken by the State Level Vyasakavi Fakirmohan Smruti Samsad Bhubaneswar The Institute has brought out seven volumes of Cultural Heritage of Orissa out of the targeted 30 volumes comprising 30 modern districts of Orissa *Proceedings of the ... Annual Conference ...* South Indian History Congress,1988 **Chinnamastā** Elisabeth Anne Benard,1994 This is the first monograph which examines the rare Buddhist and Hindu Tantric goddess Chinnamasta her rituals her names and forms namarupa and their symbolism by comparing and contrasting her sadhanas spiritual practices in Hinduism and Buddhism The entire Hindu Chinnamastatantra section from the Sakta Pramoda the Buddhist Chinnamunda Vajra varahisadhana and the Triakavajrayoginstuti are translated for the first time into English Since Chinnamasta is a rare goddess her texts were not popularized or made fashionable according to the dictates of a particular group at a particular time The earliest extant texts dated from the ninth and tenth centuries a time when Hindu and Buddhist Tantras were developing under common influences in the same place in India Having such texts about Chinnamasta Chinnamunda from these centuries one can begin to understand the mutuality of a general Tantric tradition and the exclusivity of a particular Hindu or Buddhist Tantric tradition Hence the study not only examines Chinnamasta but also attempts to understand what is a Tantric tradition

The Sakta Pithas Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Sakta Pithas**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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