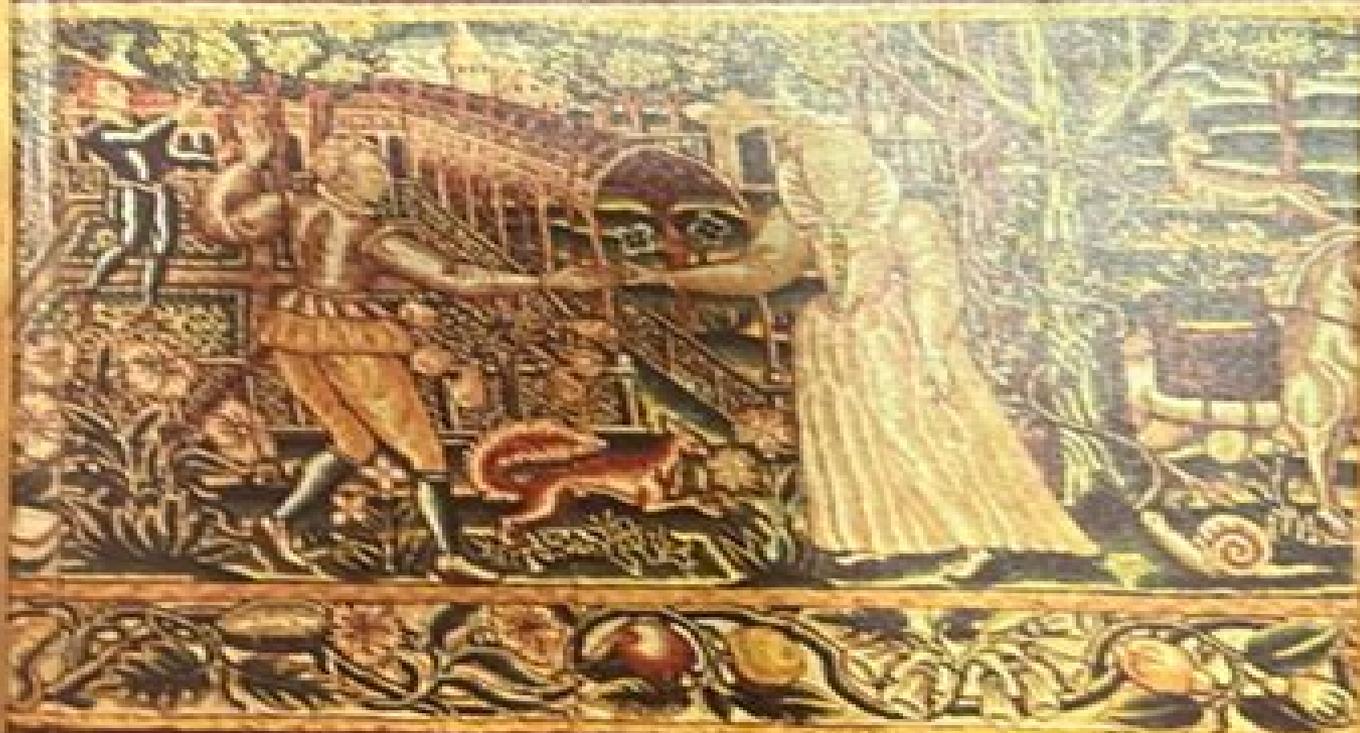


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Mike Bartlett's *King Charles III* 2014-2017 This book will be of great interest to scholars and students of Shakespeare theatre and politics

Shakespeare, the Renaissance and Empire Jonathan Locke Hart, 2021-03-10 Shakespeare the Renaissance and Empire presents Shakespeare as both a local and global writer investigating Shakespeare's trans-cultural writing through the interrelations and interactions of binaries including theory and practice past and present aesthetics and ethics freedom and tyranny republic and empire empires and colonies poetry and history rhetoric and poetics England and America and England and Asia The book breaks away from traditional western-centric analysis to present a universal Shakespeare exposing readers to the relevance and significance of Shakespeare within their local contexts and cultures This text aims to present a global Shakespeare utilizing a dual perspective or dialectical presentation mainly centred on questions of 1 how Shakespeare can be viewed as both an English writer and a world writer 2 how language operates across genres and kinds of discourse and 3 how Shakespeare helps to articulate a poetics of both texts literature and contexts cultures The book's originality lies in its articulation of the importance and value of Shakespeare in the emerging landscape of global culture

The Riverside Shakespeare C. Blakemore Evans, 1968

The Merchant of Venice and Julius Caesar William Shakespeare, 1894

Joss Whedon as Shakespearean Moralizer J. Douglas Rabb, J. Michael Richardson, 2014-12-04 Drawing on the works of Shakespeare and American screenwriter Joss Whedon this study in narrative ethics contends that Whedon is the Shakespeare of our time The Bard wrote before the influence of the modern moral philosophers while Whedon is writing in the postmodern period It is argued that Whedon's work is more in harmony with the early modern values of Shakespeare than with modern ethics which trace their origin to 17th and 18th century moral philosophy This study includes a detailed discussion of representative works of Shakespeare and Whedon showing how they can and should be read as forms of narrative ethics

The Gaze of the Listener Regula Hohl Trillini, 2008-01-01 This study analyzes representations of music in fiction drama and poetry as well as normative texts in order to contribute to a gendered cultural history of domestic performance From the Tudors to the First World War playing the harpsichord or piano was an indispensable asset of any potential bride and education manuals as well as courtship plots and love poems pay homage to this social function of music The Gaze of the Listener charts the fundamental tension which determines all these texts while music is warmly recommended in conduct books and provides standard metaphors like concord and harmony for virtuous love a profound anxiety about its sensuous inarticulateness and implicit femininity unsettles all descriptions of actual music making Along with repressive plot lines the privileging of visual perception over musical appreciation is the most telling indicator of this problem The Gaze of the Listener is the first coherent account of this discourse and its historical continuity from the Elizabethan to the Edwardian period and provides a significant background for more narrowly focused research Its uniquely wide database contextualizes numerous minor works with classics without limiting itself to the fringe phenomenon of musician novels Including a fresh account of the novels of Jane Austen in their contemporary rather than Victorian context

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