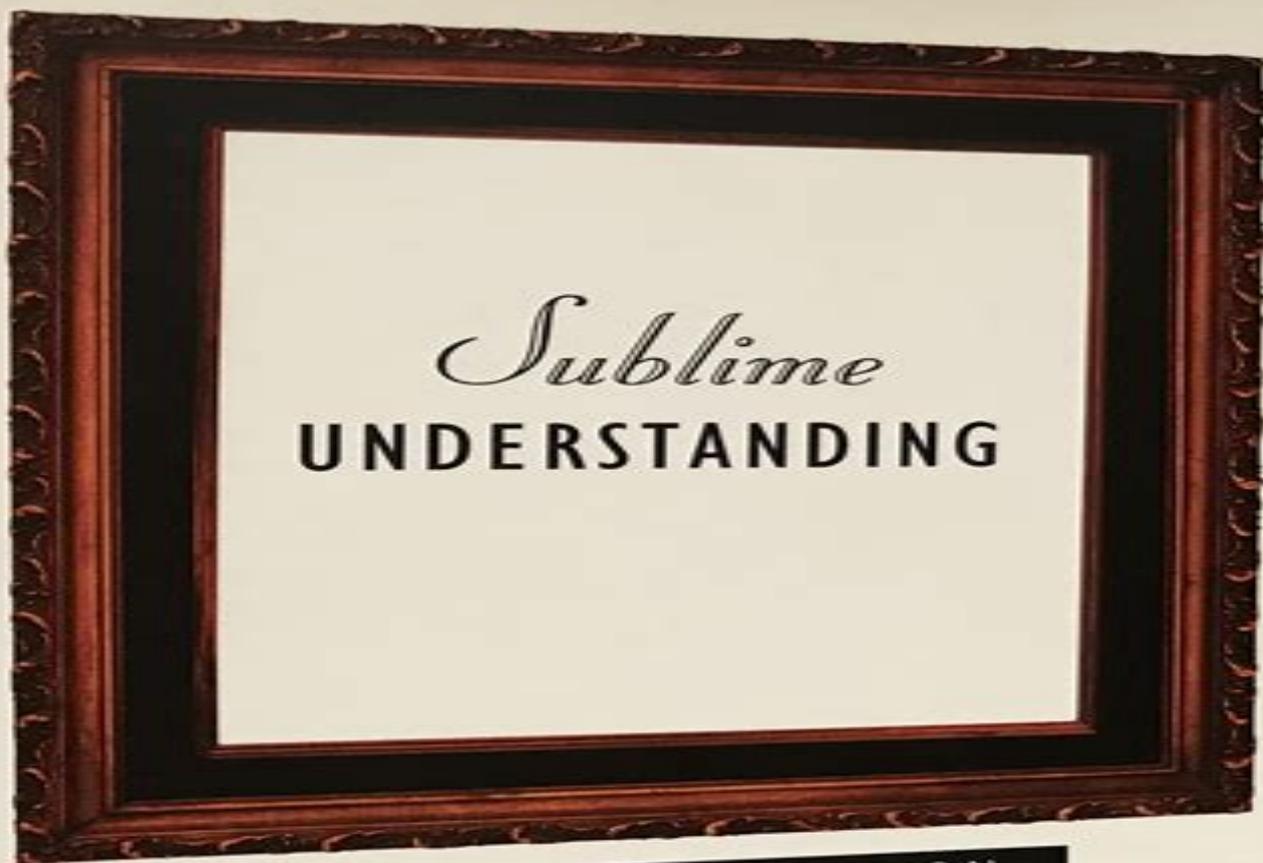


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Angels of Desire Jay Johnston, 2016-04-08 The idea that the human body consists of subtle bodies psycho spiritual essences can be found in a variety of esoteric traditions This radical form of selfhood challenges the dualisms at the heart of Western discourse mind body divine human matter spirit reason emotion I other *Angels of Desire* explores the aesthetics and ethics of subtle bodies What emerges is an understanding of embodiment not exclusively tied to materiality The book examines the use of subtle bodies across a range of traditions yogic tantric theosophical hermetic and sufi *Angels of Desire* shows the relevance of the subtle body for religion philosophy art history and contemporary feminist religious studies and theories of desire

Sublimity James Kirwan, 2014-02-04 Sublimity addresses the nature of the sublime experience itself and the function that experience has played and continues to play within aesthetic discourse The book both updates and revises existing treatments of the sublime in the eighteenth century examines its neglected role in the nineteenth century aesthetics and analyzes the significance of the modifications the concept has undergone in order to serve the interests of contemporary aesthetics The book thus offers the most comprehensive coverage of the history of the sublime available

Ranciere and Music Joao Pedro Cachopo, 2020-04-15 This collection explores Ranciere's thought along a number of music historical trajectories including Italian and German opera Romantic and modernist music Latin American and South African music jazz and contemporary popular music and sets him in dialogue with key thinkers including Adorno Althusser Badiou and Deleuze

Iris Murdoch and the Ancient Quarrel Lyra Ekström Lindbäck, 2024-04-18 Lyra Ekström Lindbäck revisits the crucial distinction between literature and philosophy in Iris Murdoch's work to make a convincing case for understanding the particularity of literature and her insistence on the separation between the two *Iris Murdoch and the Ancient Quarrel* makes

a break with existing scholarship on Murdoch's philosophy and literature that ultimately re-states the philosophical value of literature alongside literary aspects of philosophy. This book differs by deepening Murdoch's insistence on the differences between the disciplines providing a consistent and polemical argument for the distinction between literature and philosophy more generally. Engaging thinkers such as Plato, Kant, Hegel, Sartre, Weil, and Cavell, Iris Murdoch and the Ancient Quarrel delves into the aesthetic characteristics that distinguish philosophy and literature. Through a discussion of the illusion of sense, the role of conceptual thinking in literature, the clash between epistemology and fiction, the artifice of tragedy, and the ambiguous morality of artistic inspiration and experience, this study reveals literature as essentially other to philosophy.

Teaching and Learning the Difficult Past Magdalena H. Gross, Luke Terra, 2018-12-07 Building upon the theoretical foundations for the teaching and learning of difficult histories in social studies classrooms, this edited collection offers diverse perspectives on school practices, curriculum development, and experiences of teaching about traumatic events. Considering the relationship between memory, history, and education, this volume advances the discussion of classroom-based practices for teaching and learning difficult histories and investigates the role that history education plays in creating and sustaining national and collective identities.

Summit of Spiritual Understanding, 1933 **Kant's Critique of Judgement** Immanuel Kant, 1791 There are not wanting indications that public interest in the Critical Philosophy has been quickened of recent days in these countries as well as in America. To lighten the toil of penetrating through the wilderness of Kant's long sentences, the English student has now many aids, which those who began their studies fifteen or twenty years ago did not enjoy. Translations, paraphrases, criticisms have been published in considerable numbers, so that if it is not yet true that he who runs may read, it may at least be said that a patient student of ordinary industry and intelligence has his way made plain before him. And yet the very number of aids is dangerous. Whatever may be the value of short and easy handbooks in other departments of science, it is certain that no man will become a philosopher, no man will even acquire a satisfactory knowledge of the history of philosophy without personal and prolonged study of the ipsissima verba of the great masters of human thought.

Life on the Bosphorus: Doings in the City of the Sultan William James Joseph Spry, 1895 **Improvements of the Understanding, Ethics, and Correspondence** Benedict De Spinoza, 1701 *Accounts and Papers of the House of Commons* Great Britain. Parliament. House of Commons, 1778 *Correspondence, etc., respecting the affairs of Turkey* Great Britain. Foreign Office, 1778 *Improvement of the Understanding* Benedictus de Spinoza, 1701 **The Foundations of Philosophy** George Trobridge, 1904 **Kant's Prolegomena to Any Future Metaphysics** Immanuel Kant, 1791 *Prolegomena to Any Future Metaphysics* Immanuel Kant, 1791 **Recht und Frieden in der Philosophie Kants** Valério Rohden, 2008 *A Practical Commentary on Holy Scripture* Bishop Friedrich Justus Knecht, 1894 *Style on a Shoestring: Develop Your Cents of Style and Look Like a Million without Spending a Fortune* Andy Paige, 2009-04-05 Bag the bargains and glam it up: go from frumpy to fabulous style without wounding your wallet. Everyone knows a woman who

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With Poetry and Philosophy David Miller, 2007 Taking its point of initiation from the long standing dialogue between poetry and philosophy concerning their respective claims to contrasting orders of insight this book tackles issues relating to the differing conditions of knowledge and insights relating to language and thought imparted by modern TM poets and philosophers from Kant and Wordsworth to Adorno and Hardy The book draws on recent debates in literary theory and philosophy in order to outline a new dialogic TM approach for conducting comparative criticism and literary history The poets and the philosophers appear under configurations of reading that produce considerations that are unexpected yet strangely fitting

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