



THE
WORKS
OF
HANNAH MORE.

A NEW EDITION.

WITH ADDITIONS AND CORRECTIONS.

IN ELEVEN VOLUMES.

VOL. I.

SACRED DRAMA—POEMS.

LONDON:
PRINTED FOR T. CADELL, STRAND,
1800.

HANNAH MORE

*Portrait taken by Sir William Beechey, R.S.A.
in the Spring of 1791, at the age of 60.*

Engraved by J. G. Kneller, R.S.A.

World Of Hannah More

Alfred Edward Newton



World Of Hannah More:

The World Of Hannah More Patricia Demers, 2021-11-21 History has not been kind to Hannah More This once lionized writer and activist the most influential female philanthropist of her day is now considered by many to be the embodiment of pious morality and reactionary anti feminism Largely because of her belief in separate spheres for men and women More has been vilified by modern day feminists The first biography to examine the complete range of her life and work The World of Hannah More depicts the author as a forceful voice in her own day and one who from the point of view of plain justice today deserves a more nuanced treatment Without denying the problems More presents for modern readers Patricia Demers has produced a balanced revisionist study of a woman enormously influential in late eighteenth and early nineteenth century England By examining the career of this cultural warrior situating her major texts in relation to contemporaries and addressing her published writing philanthropic activities and voluminous correspondence Demers anchors The World of Hannah More in the work itself an appropriate and just response to a woman who took pride in living to some purpose Trying to deal justly with More and her female moral imperialism requires admitting both the expansiveness and the limitations of her charity methodology and vision Without venerating or trivializing Demers pursues the doubleness and contradictions of More s largely neglected or superficially mined works from the determined experiments of the earliest plays to the poignantly revealing essays on practical piety Christian morals and Saint Paul [Hannah More - The Search After Happiness](#) Hannah More, 2017-07-31 Hannah More was born on February 2nd 1745 at Fishponds in the parish of Stapleton near Bristol She was the fourth of five daughters The City of Bristol at that time was a centre for slave trading and Hannah would over time become one of its staunchest critics She was keen to learn possessed a sharp intellect and was assiduous in studying Hannah first wrote in 1762 with The Search after Happiness by the mid 1780s some 10 000 copies had been sold In 1767 Hannah became engaged to William Turner After six years with no wedding in sight the engagement was broken off Turner then bestowed upon her an annual annuity of 200 This was enough to meet her needs and set her free to pursue a literary career Her first play The Inflexible Captive was staged at Bath in 1775 The famous David Garrick himself produced her next play Percy in 1777 as well as writing both the Prologue and Epilogue for it It was a great success when performed at Covent Garden in December of that year Hannah turned to religious writing with Sacred Dramas in 1782 it rapidly ran through nineteen editions These and the poems Bas Bleu and Florio 1786 mark her gradual transition to a more serious and considered view of life Hannah contributed much to the newly founded Abolition Society including in February 1788 her publication of Slavery a Poem recognised as one of the most important of the abolition period Her work now became more evangelical In the 1790s she wrote several Cheap Repository Tracts which covered moral religious and political topics and were both for sale or distributed to literate poor people The most famous is perhaps The Shepherd of Salisbury Plain describing a family of incredible frugality and contentment Two million copies of these were circulated in one year In 1789

she purchased a small house at Cowslip Green in Somerset She was instrumental in setting up twelve schools in the area by 1800 She continued to oppose slavery throughout her life but at the time of the Abolition Bill of 1807 her health did not permit her to take as active a role in the movement as she had done in the late 1780s although she maintained a correspondence with Wilberforce and others In July 1833 the Bill to abolish slavery throughout the British Empire passed in the House of Commons followed by the House of Lords on August 1st Hannah More died on September 7th 1833

Hannah More Mrs. Helen C. Knight,2015-06-30 Excerpt from *Hannah More Or Life in Hall and Cottage* It has been written that the world's wealth is its original men by these and their works it is a world and not a waste the memory and record of what men it bore this is the sum of its strength its sacred property forever whereby it upholds itself and steers forward better or worse through the yet undiscovered deep of time Science itself is it not under one of its most interesting aspects Biography Is it not the record of the work which an original man still named by us or not named was blessed by the heavens to do May it not be also said that the wealth of the Church is her godly men her holy women her ransomed little ones About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works [The Literary World](#) ,1901 **British Women and the Intellectual World in the Long Eighteenth Century** Teresa Barnard,2016-03-09 Highlighting the remarkable women who found ways around the constraints placed on their intellectual growth this collection of essays shows how their persistence opened up attributes of potent female imagination radical endeavour literary vigour and self education that compares well with male intellectual achievement in the long eighteenth century Disseminating their knowledge through literary and documentary prose with unapologetic self confidence women such as Anna Barbauld Anna Seward Elizabeth Inchbald and Joanna Baillie usurped subjects perceived as masculine to contribute to scientific political philosophical and theological debate and progress This multifaceted exploration goes beyond traditional readings of women's creativity to add fresh at times controversial insights into the female view of the intellectual world Bringing together leading experts on British women's lives work and writings the volume seeks to rediscover women's appropriations of masculine disciplines and to examine their interventions into the intellectual world Through their engagement with a unique perspective on women's lives and achievements the essays make important contributions to the existing body of knowledge in this important area that will inform future scholarship **The Works of Hannah More** Hannah More,1834 *The Bible in the World* ,1912 **The Creation of the Modern World** Roy Porter,2000 This engagingly written new work highlights Britain's long underestimated and pivotal role in disseminating the

ideas and culture of the Enlightenment Moving beyond the numerous histories centered on France and Germany the acclaimed social historian Roy Porter explains how monumental changes in thinking in Britain influenced worldwide developments Here is a splendidly imaginative work that propels the debate forward and makes a valuable point New York Times Book Review **Feminist Writings from Ancient Times to the Modern World** Tiffany K. Wayne, 2011-10-17 Collecting more than 200 sources in the global history of feminism this anthology supplies an insightful record of the resistance to patriarchy throughout human history and around the world From writings by Enheduana in ancient Mesopotamia 2350 BCE to the present day manifesto of the Association of Women for Action and Research in Singapore Feminist Writings from Ancient Times to the Modern World A Global Sourcebook and History excerpts more than 200 feminist primary source documents from Africa to the Americas to Australia Serving to depict feminism as much broader and older than simply the modern struggle for political rights and equality this two volume work provides a more comprehensive and varied record of women s resistance cross culturally and throughout history The author s goal is to showcase a wide range of writers thinkers and organizations in order to document how resistance to patriarchy has been at the center of social political and intellectual history since the infancy of human civilization This work addresses feminist ideas expressed privately through poetry letters and autobiographies as well as the public and political aspects of women s rights movements

Jane Austen's Bookshelf Rebecca Romney, 2025-02-18 From rare book dealer and guest star of the hit show Pawn Stars a page turning literary adventure featuring your favorite author s favorite authors Today the women who inspired Jane Austen that s a meditation on reading and writing on honesty and self discovery and on what books can teach us if we let them The Washington Post Long before she was a rare book dealer Rebecca Romney was a devoted reader of Jane Austen She loved that Austen s books took the lives of women seriously explored relationships with wit and confidence and always allowed for the possibility of a happy ending She read and reread them often wishing Austen wrote just one more But Austen wasn t a lone genius She wrote at a time of great experimentation for women writers and clues about those women and the exceptional books they wrote are sprinkled like breadcrumbs throughout Austen s work Every character in Northanger Abbey who isn t a boor sings the praises of Ann Radcliffe The play that causes such a stir in Mansfield Park is a real one by the playwright Elizabeth Inchbald In fact the phrase pride and prejudice came from Frances Burney s second novel Cecilia The women that populated Jane Austen s bookshelf profoundly influenced her work Austen looked up to them passionately discussed their books with her friends and used an appreciation of their books as a litmus test for whether someone had good taste So where had these women gone Why hadn t Romney despite her training ever read them Or in some cases even heard of them And why were they no longer embraced as part of the wider literary canon Jane Austen s Bookshelf investigates the disappearance of Austen s heroes women writers who were erased from the Western canon to reveal who they were what they meant to Austen and how they were forgotten Each chapter profiles a different writer including Frances Burney Ann

Radcliffe Charlotte Lennox Charlotte Smith Hannah More Elizabeth Inchbald Hester Lynch Thrale Piozzi and Maria Edgeworth and recounts Romney's experience reading them finding rare copies of their works and drawing on connections between their words and Austen's. Romney collects the once famed works of these forgotten writers physically recreating Austen's bookshelf and making a convincing case for why these books should be placed back on the to be read pile of all book lovers today. Jane Austen's Bookshelf will encourage you to look beyond assigned reading lists question who decides what belongs there and build your very own collection of favorite novels

Fierce Convictions Karen Swallow Prior, 2026-01-06
The enthralling biography of the woman writer who helped end the slave trade changed Britain's upper classes and taught a nation how to read. The history changing reforms of Hannah More affected every level of 18th Century British society through her keen intellect literary achievements collaborative spirit strong Christian principles and colorful personality. A woman without connections or status More took the world of British letters by storm when she arrived in London from Bristol becoming a best selling author and acclaimed playwright and quickly befriending the author Samuel Johnson the politician Horace Walpole and the actor David Garrick. Yet she was also a leader in the Evangelical movement using her cultural position and her pen to support the growth of education for the poor the reform of morals and manners and the abolition of Britain's slave trade. *Fierce Convictions* weaves together world and personal history into a stirring story of life that intersected with Wesley and Whitefield's Great Awakening the rise and influence of Evangelicalism and the convulsive effects of the French Revolution. A woman of exceptional intellectual gifts and literary talent Hannah More was above all a person whose faith compelled her both to engage her culture and to transform it.

The World's Congress of Representative Women May Wright Sewall, 1894
The Works of Hannah More, in Four Volumes Hannah More, 1803
The Living Age, 1887
The Literary World, 1902
An Estimate of the Religion of the Fashionable World. by Hannah More. the Fifth Edition HANNAH. MORE, 2018-04-19

The 18th century was a wealth of knowledge exploration and rapidly growing technology and expanding record keeping made possible by advances in the printing press. In its determination to preserve the century of revolution Gale initiated a revolution of its own digitization of epic proportions to preserve these invaluable works in the largest archive of its kind. Now for the first time these high quality digital copies of original 18th century manuscripts are available in print making them highly accessible to libraries undergraduate students and independent scholars. The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present day thinking. Works collected here include masterpieces by David Hume Immanuel Kant and Jean Jacques Rousseau as well as religious sermons and moral debates on the issues of the day such as the slave trade. The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic a debate that continues in the twenty first century. The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to insure edition identification. British Library T033520 With a half title and final

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