

Classification of Religions

Religions with God	Religions without God
Monotheistic Religions	Polytheistic Religions
Religions of Revelation	Religions of Culture
Religions with Prophets	Religions without Prophets
Religions with Scriptures	Religions without Scriptures
Universal Religions	Local Religions

¹⁰ Eliade, "Crisis and Renewal in History of Religions", p.1.

¹¹ Paul O. Ingram, "Method in the History of Religions", *Theology Today*, Vol: 32, No: 4, 1976, p.383.

The Classification Of Religions

Yi-Tong Ma



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The Classification of Religions Duren James Henderson Ward,2015-06-02 Excerpt from *The Classification of Religions Different Methods Their Advantages and Disadvantages* Every analysis of religion proceeds from assumptions which when written out or expounded become a philosophy Hence in the pages which follow we have an epitomization of some of the leading philosophies of religion The thoughtful study of these analyses or classifications must surely lead to a better understanding of the further problem viz of the nature of religion itself Each historic religion furnishes an example of some phase of the religious nature and tendency of mankind and comparative analysis shows how incompletely the fulness of religion as we are coming to see it has been represented by each of them With the vast accumulation of facts before us it is plain that no other feature of human life has been so dominating Taken up in the modern spirit no other study will repay the effort expended with so great an extension and illumination of view About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works [The World's Parliament of Religions](#) John Henry Barrows,1893 *The Comparative Study of Religions* Alban Gregory Widgery,1923

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In a global inundated with displays and the cacophony of instantaneous connection, the profound power and psychological resonance of verbal beauty usually diminish in to obscurity, eclipsed by the continuous assault of sound and distractions. However, located within the musical pages of **The Classification Of Religions**, a fascinating function of fictional splendor that pulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this interesting opus courses visitors on an emotional odyssey, gently exposing the latent possible and profound influence embedded within the elaborate web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their charming publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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