

Elliott B. Gose, Jr

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AN INTRODUCTION
TO THE STUDY OF
FAIRY TALES

World Of The Irish Wonder Tale

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World Of The Irish Wonder Tale:

The World of the Irish Wonder Tale Elliott B. Gose, Jr.,1985-12-15 Fairy tales are a rich element of childhood in many cultures around the world But in Ireland where they are known as wonder tales these stories of magic and enchantment are not restricted to young audiences Irish wonder tales are told to adults So that the modern reader can fully appreciate them Gose provides an interdisciplinary overview He identifies a number of approaches psychological anthropological structural comparative and typological *World of the Irish Wonder Tale* Elliott B. Gose,1985

The World of the Irish Wonder Tale Elliott B. Gose, **Wonder Tales of the World** Anne Constance Smedley Armfield, Constance Smedley,1920

Catholic World ,1904 **The Irish Storyteller** Georges Denis Zimmermann,2001 Supported by documents many of which were not readily available or have never been published before this book studies images of the Irish traditional storyteller offered at different periods from several viewpoints and for various purposes Invariables changes ruptures and the effect of conflicting attitudes and ideologies are identified Contextualized in Irish history and on the wider European scene this huge book explores the testimony of early antiquarians accounts of meetings with storytellers by 18th or 19th century travelers representations of acts of elite storytelling in ancient Irish literature or of popular ones in oral tradition itself and in fiction in English attention is given to the works of Maria Edgeworth Lady Morgan the Banim brothers and Griffin Carleton Lover Le Fanu Somerville and Ross Yeats Synge George Moore and Joyce and some more recent authors The evolution of the aims and methods of folklorists from the Romantic Age to the institutionalization of collecting and to modern ethnographic projects and the links between definitions of folklore and cultural nationalism are investigated as are the complex relationships between storytelling history and truth and the concepts of Irishness and tradition Another section tries to establish what is known of actual storytelling in the 19th century and in the first half of the 20th the tellers training their techniques and conception of tradition their status the etiquette of performance and the role of the audience Themes and formal characteristics of different kinds of oral narratives are examined *The Irish American Myth of the Frontier West* Marguerite Quintelli-Neary,2008 This is the first research monograph to study the interstices between native Irish folklore and the emerging myth of the American West during the last frontier period 1860 1890 It begins with by tracing the role of Irish pioneers and their contributions to the westward migration and then examines the many parallel developments between the myths of Ireland and those that would come to define the American West Dr Quintelli Neary for instance discusses the adoption of traditional Irish music for Custer s 7th Cavalry the Garry Owen as well as the Texas Rangers this reaffirms not only the presence of the Irish but validates an incorporation of their culture in a blending western population By examining the trends of American western mythology through the exploits of four major icons who are Irish by origin association or appropriation the author demonstrates how their adventures serve to enrich a mythology that Americanizes them while retaining such traditional Celtic features as a cattle raid the elopement and pursuit motif the formation of vigilance groups

and the establishment of non traditional roles for female heroes A study of the historical lives of Billy the Kid Calamity Jane Belle Starr and Jesse James as filtered through the generous imaginings of pseudo biographers journalists pulp fiction writers demonstrates how little factual history is retained in the American consciousness while the mythology is strengthened and enlarged by images perpetuated through fiction and film Finally the final loop of retooled mythology makes its way back to Ireland where it is accepted in popular culture music fiction film and dress and takes on the form of championing self government liberty opportunity and an idyllic agrarian culture Gaodhal ,1904 *Book Review Digest* ,1922 **Booklist** ,1921 **The Booklist** ,1921 **A.L.A. Booklist** ,1921 **Irish University Review** ,1987 A journal of Irish studies **Worcester Library Bulletin** Free Public Library (Worcester, Mass.),1899 **Bookseller and Stationer** ,1922 A *Basic Book Collection for Elementary Grades* ,1930 Graded List of Books for Children ,1930 World Outlook ,1917 **Index to Fairy Tales, Myths and Legends** Mary Huse Eastman,1915 *Transactions of the ... Annual Congress of the Federation of European Sections of the Theosophical Society* Federation of European Sections of the Theosophical Society. Congress,1907

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