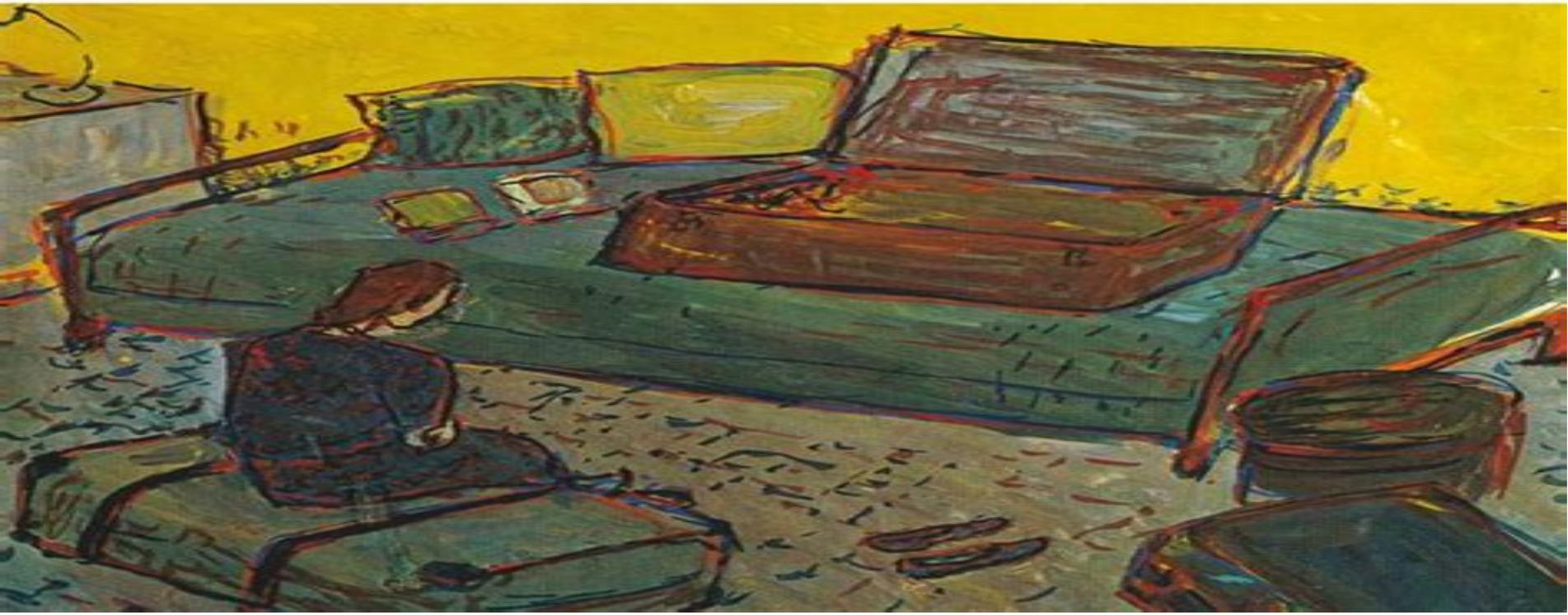


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The Holocaust across Borders Hilene S. Flanzbaum, 2021-06-29 Literature of the Holocaust courses whether taught in high schools or at universities necessarily cover texts from a broad range of international contexts. Instructors are required regardless of their own disciplinary training to become comparatists and discuss all works with equal expertise. This book offers analyses of the ways in which representations of the Holocaust whether in text, film, or material culture are shaped by national context, providing a valuable pedagogical source in terms of both content and methodology. As memory yields to post-memory, nation of origin plays a larger role in each retelling, and the chapters in this book explore this notion, covering well-known texts like *Night*, *Hungary*, *Survival in Auschwitz*, *Italy*, *MAUS*, *United States*, *This Way to the Gas*, *Poland*, and *The Reader*, Germany, while also introducing lesser-known representations from countries like Argentina or Australia. **Monatshefte**, 2018

Broken Lives Konrad H. Jarausch, 2019-11-19 The gripping stories of ordinary Germans who lived through World War II, the Holocaust, and Cold War partition but also recovery, reunification, and rehabilitation. *Broken Lives* is a gripping account of ordinary Germans who came of age under Hitler and whose lives were scarred and sometimes destroyed by what they saw and did. Drawing on six dozen memoirs by Germans born in the 1920s, Konrad Jarausch chronicles the unforgettable stories of people who not only lived through the Third Reich, World War II, the Holocaust, and Cold War partition but also participated in Germany's astonishing postwar recovery, reunification, and rehabilitation. Bringing together the voices of men and women, perpetrators and victims, *Broken Lives* offers new insights about persistent questions: Why did so many Germans support Hitler through years of wartime sacrifice and Nazi inhumanity? How did they finally distance themselves from the Nazi past and come to embrace human rights? The result is a powerful portrait of the experiences of average Germans who journeyed into, through, and out of the abyss of a dark century. *Memory Matters* Caroline Schaumann, 2008-08-27 *Memory Matters* juxtaposes in tripartite structure texts by a child of German bystanders, Wolf, an Austrian Jewish child survivor, Kl, a daughter of Jewish migrants, Honigmann, a daughter of an officer involved in the German resistance, Bruhns, a granddaughter of a baptized Polish Jew, Maron, and a granddaughter of German refugees from East Prussia, Deckers. Placed outside of the distorting victim-perpetrator, Jewish-German, man-woman, and war-postwar binary, it becomes visible that the texts neither complete nor contradict each other but respond to one another by means of inspiration, reverberation, refraction, incongruity, and ambiguity. Focusing on genealogies of women, the book delineates a different cultural memory than the counting of male-inflected generations and a male-dominated Holocaust and postwar literature canon. It examines intergenerational conflicts and the negotiation of memories against the backdrop of a complicated mother-daughter relationship that follows unpredictable patterns and provokes both discord and empathy. Schaumann's approach questions the assumption that German gentile and German Jewish postwar experiences are necessarily diametrically opposed; i.e., respond to a negative symbiosis and uncovers intersections and continuities in addition to conflicts. **Schmidt's Jahrbuecher**, 1878 [Quellen](#)

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