

The background of the book cover is a reddish-brown color with a faint, embossed or etched design. The top half shows a scene with three figures, likely a triad, seated or standing in a room with hieroglyphs on the walls. The bottom half shows a circular arrangement of three figures, possibly a Trinity, with halos around their heads. The overall style is reminiscent of ancient Egyptian art.

# TRIADS AND TRINITY

J GWYN GRIFFITHS

# Triads And Trinity

**Hilary Anne-Marie Mooney**



## **Triads And Trinity:**

**Triads and Trinity** John Gwyn Griffiths,1996 This study explores the questions surrounding the origin of the Christian doctrine of the Trinity In particular it argues that the Trinity was shaped by ideas prevalent in Graeco Egyptian thought

**The Origin of Triads and Trinities** John Newton,1909      **Backsliding Church Organizations** Charles C. Mullings,2010-10-30      *Library of Congress Subject Headings* Library of Congress,Library of Congress. Subject Cataloging Division,Library of Congress. Office for Subject Cataloging Policy,2013      *The Triad and the Trinity* Matthew John Holsapple,2013      *The Hibbert Journal* Lawrence Pearsall Jacks,George Dawes Hicks,1917      *The Hibbert Journal* ,1917 A quarterly review of religion theology and philosophy      **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office,2013      *Studies in Biblical and Semitic Symbolism* Maurice Harry Farbridge,1923

**"A" New English Dictionary on Historical Principles** James Augustus Henry Murray,1926      **Theophany** Hilary Anne-Marie Mooney,2009 Hilary Anne Marie Mooney investigates the notion of theophany in the writings of the early medieval thinker Johannes Scottus Eriugena She focuses on the creative impulses which he draws from the Scripture and she investigates the influence of theological and philosophical thinkers of the first six Christian centuries on Eriugena The author considers those passages of Eriugena s writings in which the precise term theophany is used as well as other passages in which the term does not occur but which are nonetheless imbued with the notion of a theophanic appearing of God These traces of theophanic understanding of the revealing of God are considered within Eriugena s oeuvre as a whole including his biblical commentaries In her study the author maintains that a theophanic structure characterized by four recurring facets may be unearthed in Eriugena s theology of the revealing of God In the various contexts within which he writes about this divine revealing in his theology of creation his anthropology his account of the relationship between human beings and God as seen from the perspective of a Christian spirituality it is the notion of theophany which he uses to illuminate the relationship between that which is created and its creator In doing so he bequeaths a rich theological analysis of the appearing of God to subsequent generations of theologians and shows himself to be both a coherent and creative thinker

**Science** John Michels (Journalist),1922 Since Jan 1901 the official proceedings and most of the papers of the American Association for the Advancement of Science have been included in Science      *The Century Dictionary and Cyclopeda: The Century dictionary ... prepared under the superintendence of William Dwight Whitney* William Dwight Whitney,Benjamin Eli Smith,1903      *The Century Dictionary* William Dwight Whitney,1891      **The Century Dictionary and Cyclopeda** ,1913

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