



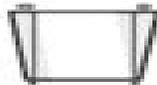
**References**

Matthew 26:36-56;  
 Mark 14:32-50;  
 Luke 22:39-53;  
 John 18:1-12;  
*The Desire of Ages*,  
 pp. 685-697



**Memory Verse**

"Father, if you are willing, take this cup from me; yet not my will, but yours be done"  
 (Luke 22:42, NIV).



**Objectives**

The children will:

- Know** Jesus experienced terrible pain and suffering because He loves us.
- Feel** deeply sorry that Jesus suffered.

**Respond** by praising Jesus for His great love.



**The Message**

I thank Jesus for choosing to save me.

# A Bitter Choice

**Monthly Theme**

We remember what Jesus has done for us.

**The Bible Lesson at a Glance**

Jesus and His disciples go to Gethsemane to pray. Jesus feels a need to have the strength to face what is before Him. He asks the disciples to pray with Him. They are very tired however, and go to sleep. Jesus struggles and prays alone. He suffers terribly but He chooses to do what must be done to save us. He feels even more pain when He is betrayed by Judas, is arrested and taken away.

**This is a lesson about worship.**

In paying the debt for all the sins of the world, Jesus would be separated from God. This caused Jesus deep pain and suffering. Such love calls forth our utmost gratitude.

**Teacher Enrichment**

"Gethsemane [comes] from an Aramaic word meaning 'oil press' " (*The SDA Bible Commentary*, vol. 5, p. 524).

The Jews appreciated gardens, but they were owned by only the very rich. They had courtyard gardens within the city or gardens outside the city walls, where they could go in the cool of the evening. There was not merely one garden of Gethsemane, but a large number of them, where the wealthy citizens of Jerusalem used to go in the evening, on the lower slopes of the Mount of Olives. The garden featured in the last hours of Jesus' life may well have belonged to Joseph of Arimathea. He also provided the Savior's tomb, in a garden. (See Ralph Gower, *The New Manners and Customs of Bible Times* [Chicago, IL: Moody Press, 1987], pp. 303, 304.)

**Room Decorations**

See Lesson 1.

# The Bitter Choice

**Donna Gurth Hopper**



## **The Bitter Choice:**

**The Bitter Choice** Colin Legum, 1968 Describes the efforts of eight South Africans both black and white who have worked against apartheid *Bitter Choice* John Travis, 1967 **The Clash** Walter LaFeber, 1998 One of America's leading historians tells the entire story behind the disagreements tensions and skirmishes between Japan a compact homogeneous closely knit society terrified of disorder and America a sprawling open ended society that fears economic depression and continually seeks an international marketplace Photos **The Scent of My Testimony** Donna Gurth Hopper, 2017-09-22 I have heard it said that we should not look behind us because we are not going that way anymore Behind me lay much brokenness and sorrow but God in His great love chose to redeem all of the mess called me In the everyday events of my life He began to reveal himself as my Father and the lover of my soul This book describes the many adventures He took me on as He changed me from the inside out It is true that God sees into the deepest parts of our souls I am honored to share how the Great Physician cut to the core of my deepest wounds as He healed me and set me free *Autism and the Myth of the Person Alone* Douglas Biklen, 2005-08-01 Engages with the perspectives of people with autism in their own voices Autism has been defined by experts as a developmental disorder affecting social and communication skills as well as verbal and nonverbal communication It is said to occur in as many as 2 to 6 in 1 000 individuals This book challenges the prevailing tragic narrative of impairment that so often characterizes discussions about autism Autism and the Myth of the Person Alone seriously engages the perspectives of people with autism including those who have been considered as the most severely disabled within the autism spectrum The heart of the book consists of chapters by people with autism themselves either in an interview format with the author or written by themselves Each author communicates either by typing or by a combination of speech and typing These chapters are framed by a substantive introduction and conclusion that contextualize the book the methodology and the analysis and situate it within a critical disability studies framework The volume allows a look into the rich and insightful perspectives of people who have heretofore been thought of as uninterested in the world *The Road to Serfdom* F. A. Hayek, 2009-05-15 An unimpeachable classic work in political philosophy intellectual and cultural history and economics The Road to Serfdom has inspired and infuriated politicians scholars and general readers for half a century Originally published in 1944 when Eleanor Roosevelt supported the efforts of Stalin and Albert Einstein subscribed lock stock and barrel to the socialist program The Road to Serfdom was seen as heretical for its passionate warning against the dangers of state control over the means of production For F A Hayek the collectivist idea of empowering government with increasing economic control would lead not to a utopia but to the horrors of Nazi Germany and Fascist Italy First published by the University of Chicago Press on September 18 1944 The Road to Serfdom garnered immediate widespread attention The first printing of 2 000 copies was exhausted instantly and within six months more than 30 000 books were sold In April 1945 Reader's Digest published a condensed version of the book and soon thereafter the Book of the Month Club distributed this

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