

The College Files

JA Banks



The College Files:

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Beginning in the twentieth century American faculty increasingly viewed themselves as professionals who were more than mere employees This volume focuses on key developments in the long process by which the American professoriate achieved tenure academic freedom and a voice in university governance Christian K Anderson describes the formation of the original faculty senates Zachary Haberler depicts the context of the founding and early activities of the American Association of University Professors Richard F Teichgraeber focuses on the ambiguity over promotion and tenure when James Conant became president of Harvard in 1933 In *Firing Larry Gara* Steve Taaffe relates how the chairman of the department of history and political science was abruptly fired at the behest of a powerful trustee In the final chapter Tom McCarthy provides an overview of the evolution of student affairs on campuses and indirectly illuminates an important negative feature of that evolution the withdrawal of faculty from students social and moral development This volume examines twentieth century efforts by American academics to establish themselves as an independent constituency in America s colleges and universities **Register of the Associate Alumni of the College of the City of New York** City University of New York. City College, 1924 **Official Documents, Comprising the Department and Other Reports Made to the Governor, Senate, and House of Representatives of Pennsylvania** Pennsylvania, 1894 **Catalogue of the College of Arts and Sciences and the College of Agriculture** Canton Christian College, Canton Lingnan University (China), 1923

Constructing Black Education at Oberlin College Roland M. Baumann, 2014-07-31 In 1835 Oberlin became the first institute of higher education to make a cause of racial egalitarianism when it decided to educate students irrespective of color Yet the visionary college s implementation of this admissions policy was uneven In *Constructing Black Education at Oberlin College A Documentary History* Roland M Baumann presents a comprehensive documentary history of the education of African American students at Oberlin College Following the Reconstruction era Oberlin College mirrored the rest of society as it reduced its commitment to black students by treating them as less than equals of their white counterparts By the middle of the twentieth century black and white student activists partially reclaimed the Oberlin legacy by refusing to be defined by race Generations of Oberlin students plus a minority of faculty and staff rekindled the college s commitment to racial equality by 1970 In time black separatism in its many forms replaced the integrationist ethic on campus as African Americans sought to chart their own destiny and advance curricular change Oberlin s is not a story of unbroken progress but rather of irony of contradictions and integrity of myth and reality and of imperfections Baumann takes readers directly to the original sources by including thirty complete documents from the Oberlin College Archives This richly illustrated volume is an important contribution to the college s 175th anniversary celebration of its distinguished history for it convincingly documents how Oberlin wrestled over the meaning of race and the destiny of black people in American society

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