

WAYS OF KNOWING

-- A handout for use with chaplaincy research students --
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Claims of knowledge rest upon "ways of knowing" (in other words, *how* we "know" what we claim to "know"). Four widely accepted epistemological categories of "ways of knowing" are listed below, along with some of the advantages and disadvantages of each.

Way of Knowing	Some Major Advantages	Some Major Disadvantages
<p style="text-align: center;">Sensory Perception / Observation (Empiricism)</p>	<p>1) --knowledge is grounded in <i>observable</i> "facts" and is thus termed <i>objective</i></p> <p>2) --claims of knowledge may be tested and criticized by others relatively easily</p> <p>3) --it is basic to the scientific method, which has proven to be a valuable process in establishing a great deal of our knowledge in the modern world</p> <p>4) --it is a way of knowing that often can be tested <i>repeatedly</i></p>	<p>1) --all phenomena are not easily observable</p> <p>2) --our senses have limits (e.g., human hearing differs from that of other animals) and can at times mislead us (e.g., optical illusions)</p> <p>3) --observable data takes on meaning by the way that it is organized and interpreted, and such organization/interpretation may introduce bias</p> <p>4) --emphasis on "objectivity" may mask "subjective" influences</p>
<p style="text-align: center;">Reason / Logic (Rationalism)</p>	<p>1) --it does not depend upon the limits of sensory observation</p> <p>2) --it is checked by rules of logic and internal consistency</p> <p>3) --in its least formal practice, this is often a "common sense" way of knowing</p>	<p>1) --it works with abstractions that may be unrelated to the "real world we live in"</p> <p>2) --logical arguments may hide logical fallacies and rhetorical conceits</p> <p>3) --what at first may seem "logical" may turn out to be merely social/cultural convention</p>
<p style="text-align: center;">Authority</p>	<p>1) --it utilizes the wisdom of "great" people and traditions</p> <p>2) --many "authorities" are recognized as such because they have been time-tested through some social process of validation</p> <p>3) --utilizing authorities can conserve our own effort</p>	<p>1) --authorities can be wrong</p> <p>2) --authority is sometimes largely just a function of the popularity or political power of a person or tradition</p> <p>3) --deference to authorities can hinder our own critical judgment or cause us to discount our own wisdom</p>
<p style="text-align: center;">Intuition / Inspiration / Revelation</p>	<p>1) --it could allow us to "know" things that may be unavailable to us by other ways of knowing</p> <p>2) --it may allow us a direct and unmediated form of knowledge</p> <p>3) --it seems to produce knowledge that is personally powerful and deeply affecting</p> <p>4) --it may allow us to tap into a certain "emotional wisdom" (as opposed to what is purely</p>	<p>1) --it deals with personal and private experience that is relatively inaccessible to others or to outside critical evaluation</p> <p>2) --it may be quite vulnerable to personal misconceptions/delusions</p> <p>3) --because it is such a personal and private way of knowing, it may be hard to communicate/translate this knowledge for others' use</p> <p>4) --it may be the subtle product of</p>

Ways Of Knowing

Judd E. Hollander



Ways Of Knowing:

Ways Of Knowing Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Ways Of Knowing**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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