

CAPÍTULO 17

En el cual el "Hombre que calculaba" recibe innumerables consultas. Creencias y supersticiones. Unidad y figura. El cuentista y el calculista. El caso de las 90 manzanas. La Ciencia y la Caridad.

A partir del célebre día en que estuvimos, por primera vez, en la Sala de Audiencias del Califa, nuestra vida sufrió profundas modificaciones. La fama de Beremis aumentó considerablemente. En la modesta fonda en que vivíamos, los visitantes y conocidos no perdían oportunidad de lisonjearlo con repetidas demostraciones de simpatía y respetuosos saludos.

Todos los días veíase obligado el calculista a atender decenas de consultas. Una vez era un cobrador de impuestos que necesitaba conocer el número de "ratís" impuestos en un "abás" y la relación entre esa unidad y el "cate"⁸⁶; aparecía, en seguida, un "hequim" ansioso por oír a Beremis una explicación sobre la cura de ciertas fiebres por medio de siete nudos hechos en una cuerda; más de una vez el calculista fue llamado por los camelleros que querían saber cuántas veces debía un hombre saltar una hoguera para librarse del Demonio. Aparecían a veces, al caer de la noche, soldados turcos, de aviesa mirada, que deseaban aprender medios seguros para ganar en el juego de los dados. Tropecé, muchas veces, con mujeres – ocultas por espesos velos – que venían, tímidas, a consultar al matemático sobre los números que debían tatuarse en el antebrazo izquierdo para tener buena suerte, alegría y riqueza.

A todos atendía Beremis Samir con paciencia y bondad. Aclaraba las dudas a algunos, daba consejos a otros. Procuraba destruir las creencias y supersticiones de los mediocres e ignorantes, mostrándoles que ninguna relación puede existir., por la voluntad de Alah, entre los números y las alegrías o tristezas del corazón.

Y procedía así, guiado por elevado sentimiento de altruismo, sin perseguir lucro ni recompensas. Rechazaba sistemáticamente el dinero que le ofrecían, y cuando algún rico "sheik", a quien enseñara, insistía en pagar la consulta, Beremis recibía la bolsa llena de denarios, agradecía la limosna y mandaba distribuirla íntegramente entre los pobres del barrio.

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