

*Movimiento de Liberación Nacional*



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# The Tupamaros

**Arturo C. Porzecanski**



## **The Tupamaros:**

*Becoming the Tupamaros* Lindsey Churchill,2014-01-15 In *Becoming the Tupamaros* Lindsey Churchill explores an alternative narrative of US Latin American relations by challenging long held assumptions about the nature of revolutionary movements like the Uruguayan Tupamaros group A violent and innovative organization the Tupamaros demonstrated that Latin American guerrilla groups during the Cold War did more than take sides in a battle of Soviet and US ideologies Rather they digested information and techniques without discrimination creating a homegrown and unique form of revolution Churchill examines the relationship between state repression and revolutionary resistance the transnational connections between the Uruguayan Tupamaro revolutionaries and leftist groups in the US and issues of gender and sexuality within these movements Angela Davis and Eldridge Cleaver for example became symbols of resistance in both the United States and Uruguay and while much of the Uruguayan left and many other revolutionary groups in Latin America focused on motherhood as inspiring women s politics the Tupamaros disdained traditional constructions of femininity for female combatants Ultimately *Becoming the Tupamaros* revises our understanding of what makes a Movement truly revolutionary

[The Tupamaros](#) Beverly J. Buchert,1985      [The Tupamaros](#) Carlos Wilson,1974      [The Tupamaros](#) Carlos Núñez,1970

***Becoming the Tupamaros*** Lindsey Churchill,2021-04-30 In *Becoming the Tupamaros* Lindsey Churchill explores an alternative narrative of US Latin American relations by challenging long held assumptions about the nature of revolutionary movements like the Uruguayan Tupamaros group A violent and innovative organization the Tupamaros demonstrated that Latin American guerrilla groups during the Cold War did more than take sides in a battle of Soviet and US ideologies Rather they digested information and techniques without discrimination creating a homegrown and unique form of revolution Churchill examines the relationship between state repression and revolutionary resistance the transnational connections between the Uruguayan Tupamaro revolutionaries and leftist groups in the US and issues of gender and sexuality within these movements Angela Davis and Eldridge Cleaver for example became symbols of resistance in both the United States and Uruguay and while much of the Uruguayan left and many other revolutionary groups in Latin America focused on motherhood as inspiring women s politics the Tupamaros disdained traditional constructions of femininity for female combatants Ultimately *Becoming the Tupamaros* revises our understanding of what makes a Movement truly revolutionary

**The Tupamaros** María Esther Gilio,1972      **The Tupamaros** María Esther Gilio,1972      **Generals and Tupamaros**,1974      [The Tupamaro Guerrillas](#) María Esther Gilio,1972      [Uruguay's Tupamaros: the Urban Guerrilla](#) Arturo C. Porzecanski,1973      *Becoming the Tupamaros* Lindsey Blake Churchill,2014 In a global world of revolution no revolutionary is an island      **The Robin Hood Guerrillas** Pablo Brum,2014 The President of Uruguay Jos Pepe Mujica has recently become a global icon Among other things he lives a notoriously austere lifestyle eschews luxury and protocol like no other head of state has legalized marijuana and same sex marriage has agreed to take in Guant namo detainees and Syrian

refugees and more According to Mujica himself all of his conduct and ideology is rooted in his time as a guerrilla as a Tupamaro Beginning in the late 1960s the uprising of the Tupamaros shook Uruguay and rippled across the Western world Born in a middle class urbanized society these guerrillas did not fight within the natural shelters of jungles and mountains but rather in the concrete maze of the city Infiltrating residences bars movie theaters sewers police stations and mansions the Tupamaros were everywhere and nowhere Uruguay s under resourced police had to face the world s most sophisticated urban insurgents The Tupamaros employed diverse though often contradictory tactics from hunger relief commandos and the armed propaganda that gave them the Robin Hood title to taking hostages and descending into murderous terrorism In doing so they integrated women like no other guerrilla force before and staged memorable prison escapes This is the first complete English language history of the Tupamaros and of Mujica who under the codename Facundo was directly involved in many operations As the president himself has said the way to understand him as both man and politician is as a Tupamaro

**Uruguay** Martin Henry John Finch,Alicia Casas de Barrán,1989 Newstatements ,1971 **Thought** ,1971

**Warnings from the Far South** William C. Davis,1995-08-24 This work examines three advanced Latin American republics with long records of democracy political stability and economic prosperity which degenerated into instability and military dictatorship and issues a warning for other democratic peoples Although not beset by overpopulation serious racial diversity or widespread illiteracy in recent decades the people of Uruguay Argentina and Chile destroyed much of the good life and many of the freedoms they formerly enjoyed Electing too few statesmen and too many politicians they demanded more from their governments than they were willing to pay for Rejecting sound economic policies they engaged in unrealistic practices which led to exorbitant inflation In contrast to traditional respect for individual freedoms the military governments they brought in to solve their problems committed gross violations of human rights The political and economic blunders and their unfortunate consequences should serve as a warnings to the citizens of all democracies **International Terrorism** Yonah Alexander,1976 *Worldview* ,1973 **The Saturday Evening Post** ,1971 **The Journal of Contemporary Revolutions** ,1971

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nov 28 2012 article ii purposes the purposes of the club shall be a to provide leadership and support of the cultural exchange program b to provide continuity of the activities of the strong friendship strong strong force strong through educational and cultural means c to increase program awareness by disseminating information to club

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section 1 the board of directors shall consist of the elected officers of the club the present ambassador or host coordinator standing committee chairpersons and any additional members appointed by a majority vote of the existing board

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the secondary purpose mission of the club is to promote international understanding within the local community all programs are carried out in accordance with the policies and guidelines of friendship force international inc this club is not organized and shall not be operated for pecuniary gain or profit

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