

A sunset over a mountain range with a quote by Rumi. The sky is filled with soft, golden light and scattered clouds. The mountains in the foreground are silhouetted against the bright light of the setting sun.

All that you think is rain is
not. Behind the veil
angels sometimes weep.

Rumi

 @quanzhang

Sometimes I Weep

C Cleary



Sometimes I Weep:

Sometimes I Cry Linda Dominique Grosvenor, 2002 *What Do You Think About?* S T Kimbrough, 2022-07-12 The poems in this volume seek to stimulate us to think about the things that we tend to push aside questions and issues that it is easier to avoid They also encourage us to think about those things events places etc that are sources of joy achievement and sorrow Generally they do not address the philosophy of thought but rather the results of our thinking and how we evaluate the value of our thoughts At times many things surface that tend to move our thinking in different directions Each of the six sections of poems is prefaced with a question What do you think about yourself What do you think about time What do you think of what you think What do you think really matters What do you think makes you smile What do you think of love Holy Tears Kimberley Christine Patton, John Stratton Hawley, 2018-06-26 What religion does not serve as a theater of tears Holy Tears addresses this all but universal phenomenon with passion and precision ranging from Mycenaean Greece up through the tragedy of 9 11 Sixteen authors including many leading voices in the study of religion offer essays on specific topics in religious weeping while also considering broader issues such as gender memory physiology and spontaneity A comprehensive elegantly written introduction offers a key to these topics Given the pervasiveness of its theme it is remarkable that this book is the first of its kind and it is long overdue The essays ask such questions as Is religious weeping primal or culturally constructed Is it universal Is it spontaneous Does God ever cry Is religious weeping altered by sexual or social roles Is it perhaps at once scripted and spontaneous private and communal Is it indeed divine The grief occasioned by 9 11 and violence in Afghanistan Iraq Israel and elsewhere offers a poignant context for this fascinating and richly detailed book Holy Tears concludes with a compelling meditation on the theology of weeping that emerged from pastoral responses to 9 11 as described in the editors interview with Reverend Betsee Parker who became head chaplain for the Office of the Chief Medical Examiner of New York City and leader of the multifaith chaplaincy team at Ground Zero The contributors are Diane Apostolos Cappadona Amy Bard Herbert Bassar Santha Bhattacharji William Chittick Gary Ebersole M David Eckel John Hawley Gay Lynch Jacob Ol pgn with Sol Aj b d Betsee Parker Kimberley Patton Nehemia Polen Kay Read and Kallistos Ware **The Ladies' Repository** , 1859 The idea of this women s magazine originated with Samuel Williams a Cincinnati Methodist who thought that Christian women needed a magazine less worldly than Godey s Lady s Book and Snowden s Lady s Companion Written largely by ministers this exceptionally well printed little magazine contained well written essays of a moral character plenty of poetry articles on historical and scientific matters and book reviews Among western writers were Alice Cary who contributed over a hundred sketches and poems her sister Phoebe Cary Otway Curry Moncure D Conway and Joshua R Giddings and New England contributors included Mrs Lydia Sigourney Hannah F Gould and Julia C R Dorr By 1851 each issue published a peice of music and two steel plates usually landscapes or portraits When Davis E Clark took over the editorship in 1853 the magazine became brighter and attained a circulation of 40 000 Unlike his predecessors Clark included

fictional pieces and made the Repository a magazine for the whole family After the war it began to decline and in 1876 was replaced by the National Repository The Ladies Repository was an excellent representative of the Methodist mind and heart Its essays sketches and poems its good steel engravings and its moral tone gave it a charm all its own Cf American periodicals 1741 1900

Fado Resounding Lila Ellen Gray,2013-10-16 Fado Portugal s most celebrated genre of popular music can be heard in Lisbon clubs concert halls tourist sites and neighborhood bars Fado sounds traverse the globe on internationally marketed recordings as the soul of Lisbon A fadista might sing until her throat hurts the voice hovering on the break of a sob in moments of sung beauty listeners sometimes cry Providing an ethnographic account of Lisbon s fado scene Lila Ellen Gray draws on research conducted with amateur fado musicians fadistas communities of listeners poets fans and cultural brokers during the first decade of the twenty first century She demonstrates the power of music to transform history and place into feeling in a rapidly modernizing nation on Europe s periphery a country no longer a dictatorship or an imperial power Gray emphasizes the power of the genre to absorb sounds memories histories and styles and transform them into new narratives of meaning and soul

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